

# UNOFFICIAL COPY

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#7105 : KP \*--97-488470  
COOK COUNTY RECORDER

2010444 MTC JK

## PARTIAL RELEASE DEED

LOAN NO. 283 (Electric Lofts)

Know all Men by these presents, that LASALLE BANK FSB, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto:

LASALLE NATIONAL TRUST, NORTH.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 20, 1996 AND KNOWN AS TRUST NUMBER 120396

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain Mortgage and Security Agreement dated OCTOBER 15, 1996, and recorded in the Recorder's office of COOK County, Illinois, on OCTOBER 17, 1996, as Document No. 96792728, and Assignment of Rents and Leases dated OCTOBER 17, 1996, as Document No. 96792729, to LaSalle Bank, FSB, to the premises therein described as follows, to wit;

UNITS 408 AND PARKING P-20 IN 1751 NORTH WESTERN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4 THE SOUTH 93 FEET OF LOTS 5 AND 6 AND THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4, BOTH INCLUSIVE, AND THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING THE SOUTH 93 FEET OF LOTS 5 AND 6 (EXCEPTING THEREFROM THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, WHICH LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER DOCUMENT 10714010) IN BLOCK 2 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

Permanent Index Number 14-31-318-001-0000 AND 14-31-318-010-0000

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LOAN NO.: 283 (Electric Lofts)

IN WITNESS HEREOF, LASALLE BANK FSB, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this 9TH day of JUNE, 1997

BY: Robert G. Santangelo Vice President

Attest: Patrick E. Ahern Assistant Vice President

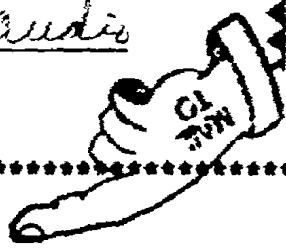
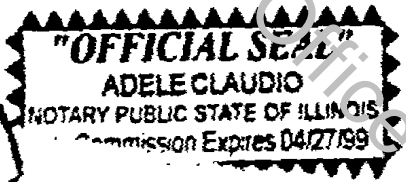
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STATE OF ILLINOIS)  
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT ROBERT G. SANTANGELO, Vice President of LASALLE BANK FSB and PATRICK E. AHERN, Assistant Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and notarial seal this 11th day of June, 19 97.

Adele Claudio  
Notary Public



MAIL TO LaSalle Bank FSB  
8303 W. Higgins,  
6th Floor  
Chicago, Illinois 60631  
Attn: KATEY TERRY

This instrument was prepared and drafted by:

ROBERT G. SANTANGELO  
Vice President

**LaSalle Bank FSB**

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