Prepared By: UNOF	FICIAL COPY
When Recorded Mail To:	
WESTAMERICA MORTGAGE COMPANY	
A S REGRESS ROAD PROBLEM SERVISE FOR A SERVI	97488503
ATTN JOYOU GRIDOLEN	DEPT-01 RECORDING \$23.50
Loan No. 65115259 - 53	. T\$6011 TRAN 8175 07/07/97 14:45:00 . \$7139 \$ KP \$-97-488503 . COUNTY RECORDER
Commonly known as:	
•	
9344 SQUTH HARPER CHI/AGC#1, 89819	(C)
(3)	\sim
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	ignment of Real Estate Mortgage
FOR VALUE RECEIVED, the undersigned grants, assign NATIENSBAND MERIGASE CORPORATION	サービー・ サー・ サービー・ サー・ サービー・ サー・ サー・ サービー・ サー・ サー・ サー・ サービー・ サービー・ サービー・ サー・
all the rights, title and interest of understand in and to the alse of Roberts of the Property of the ARRYLE	AS. TY 75202 t certain Real Estate Mongage dated 95406 executed by
ALCKE ROUGERS. MARRILS TO EARRYLE	A V. RODGERS.
	97488501
to FIRST SUBCREAT MORTGAGE CORFORA and whose address is 1625 COLDNIA CORFORA	
and whose address is 1625 COLONIA () XWY and recorded in Book/Volume No. page(s)	WASSURS VIC. INVERNESS. IN BILLY. , as Document No.
County Records, State of 11. 11	0.19 on real estate legally described as follows:
LOT 23 (EXCEPT THE WORTH 16 2/3 7	
-IN CALUMET AND CHICAGO CAMAL AND -Southeast 174 of Section 2. Towns	# 60%F##* 3 9980.9.5.74 05 7##7 .5 55 #{P }7 #987# BANGE # EAST OF THE THIRE
-PRINCIPAL MERICIAN, IN COOK IGGRY -Pri N - #25-02-417-022 0000	Y. 12:18015
ATTO - "S NATIONAL	
ATT	
T WORK, INC.	
,	
TOGETHER with the note or notes therein described or re- interest, and all rights accrued or to accrue under said Real	
DATED: 05/08/97	Estate Moregage.
7401/201	12/18/16
Little & King Hart Ste	Mar Cellun 1
Witness: PETER P KONSEWICZ, ASST SECRET	
STATE OF 1.114.915 COUN' On 06/05/97 before me, the undersigned.	a Notary Public in and for the said County and State,
personally appeared PETER P. RONSEWEGZ & RETA	
to me personally known, who, being duly swom by me, die	
ASST SETRETARY AND MICE PRESIDEN	of WestAmerica Mortgage Company,
the corporation named herein which executed the within in	
	signed and sealed on behalf of said corporation pursuant to its e/she acknowledge said instrument to be the free act and deed

(Official Scal)

of said corporation.

"OFFICIAL SEAL"
Jennifer C. Delarey
Notary Public, State of Princis
My Commission Exp. 63/19/2001

Notary Public for the state of 100 1 40 15

My commission expires: 3-19-2001

UNOFFICIAL COPY

Property of Cook County Clerk's Office