

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

97488814

CAUTION: Consult a lawyer before using this form. Neither the publisher nor the seller of the form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

COOK COUNTY

07/08/97

0031 MCH 13:07

RECORDING # 23.00

MAIL \$ 0.50

97488814 #

07/08/97

0031 MCH 13:07

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO

04 339144

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHENEATHER BUTLER, DIVORCED AND NOT SINCE REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of SEPTEMBER, 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93783275 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE WEST 26.87 FEET OF LOT 8 IN JOHN J. LYON'S SUBDIVISION OF LOT 122 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97488814

together with all the appurtenances and privileges thereunto belonging or appertaining.

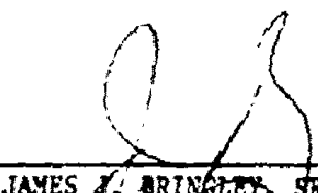
Permanent Real Estate Index Number(s) - 16-16-110-008-0000

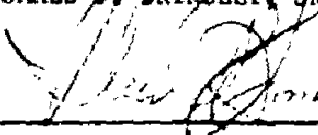
Address(es) of premises: 5429 W. QUINCY, CHICAGO, IL 60644

Handwritten initials/signature

# UNOFFICIAL COPY

Witness hand and seal Notarial. this 13TH day of MARCH 19 97.

  
 \_\_\_\_\_ (seal)  
 JAMES J. BRINGLEY, SR. VICE PRESIDENT

  
 \_\_\_\_\_ (seal)  
 IRIS R. JONES, ASST. VICE PRESIDENT

**WITNESSETH:**  
This instrument was prepared by AHMAD SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

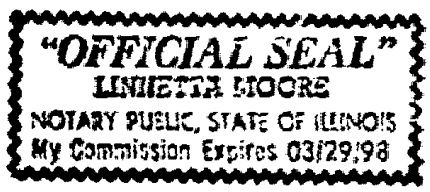
STATE OF ILLINOIS  
COUNTY OF COOK




97488514

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY personally known to me to be the SR. VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 18TH day of MARCH 19 97.



  
 \_\_\_\_\_  
 Notary Public

Commission Expires 3-29-98