

UNOFFICIAL COPY

97488227

This release prepared by:
Name: JUANITA GUYTON
Address: 577 Lamont Rd
Elmhurst, Il 60126



. DEPT-01 RECORDING \$25.50
. T#0014 TRAN 3227 07/07/97 15:39:00
. #6615 ÷ TD *-97-488227
. COOK COUNTY RECORDER

41170125252310

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto BRANKO VUCIC, JANJA VUCIC of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the MAY 3, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95-297653, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED:

1504 E JANE, ARLINGTON HTS IL 60004
PIN #: 03-21-105-041

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this JUNE 30, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen
A. L. HANSEN-Vice President

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JUNE 30, 1997.


ALICIA P. FREEMAN-Notary Public



Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

BRANKO VUCIC
JANJA VUCIC

ADDRESS OF PROPERTY:

1504 E JANE
ARLINGTON HTS IL 60004

MAIL TO:

BRANKO VUCIC AND JANJA VUCIC
1504 E JANE
ARLINGTON HTS, IL 60004

Property of Cook County Clerk's Office

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EXHIBIT A (PAGE 1)

LOT 53 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 53; THENCE
EASTWARD ALONG THE NORTH LINE OF SAID LOT 53, A DISTANCE OF
52.50 FEET; THENCE SOUTHWARD, A DISTANCE OF 90.13 FEET TO A
POINT ON THE SOUTH LINE OF SAID LOT 53; THENCE WESTWARD
ALONG THE SAID SOUTH LINE, A DISTANCE OF 20.00 FEET TO A
POINT OF CURVATURE; THENCE WESTWARD ALONG A CURVED LINE,
CONVEX TO THE NORTH, OF 310.87 FEET IN RADIUS, FOR AN ARC
LENGTH OF 32.30 FEET TO THE SOUTHWEST CORNER OF SAID LOT
53; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 53, A
DISTANCE OF 92.18 FEET, TO THE POINT OF BEGINNING) IN TOWN
BUILDERS' FAIRWAY TERRACE UNIT NO. 3, BEING A SUBDIVISION OF
PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4
OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 03-21-105-041

ORDER# AC071682X

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