

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 S. State St.  
P.O. Box 307  
Hampshire, IL 60140

**WHEN RECORDED MAIL TO:**

Marc Galassini  
7509 W. 173rd St.  
Tinley Park, IL 60477

**SEND TAX NOTICES TO:**

MARC A. GALASSINI  
5441 S. LOTUS  
CHICAGO, IL 60638

7665 256 10 of 2

SEPT-01 RECORDING \$25.00  
14:30:00  
97-488306  
COOK COUNTY RECORDER

97488306

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)** *2500*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARC A. GALASSINI, 5441 S. LOTUS, CHICAGO, IL 60638, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of March, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97200420, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

**SEE EXHIBIT "A":**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 19-093-27-090  
Address(es) of premises: 5441 S. LOTUS, CHICAGO, IL 60638

Witness Our hand(s) and seal(s), this 12th day of June, 19 97

By: Danna L. Stuehler (SEAL)  
Danna L. Stuehler, Asst. Vice President

Attest: \_\_\_\_\_ (SEAL)  
( Name & Title )

This instrument was prepared by BAREARA DIAZ-HOWER 201 S. State Street, Hampshire, IL 60140.

K. Haacker  
STATE OF ILLINOIS )  
) ss

COUNTY OF Kane )

On this 12th day of June, 19 97, before me, the undersigned Notary Public, personally appeared Danna L. Stuehler and \_\_\_\_\_

and known to me to be the Asst. Vice President and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

**BOX 333-CT**

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03-17-1997

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 30081582955

(Continued)

By *Laurie J. Kmiecik* Residing at \_\_\_\_\_ "OFFICIAL SEAL"  
 Notary Public In and for the State of \_\_\_\_\_ My commission expires Laurie J. Kmiecik  
 Notary Public, State of Illinois  
 State Commission Expires: 03/26/00

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RELEASE OF MORTGAGE

Property of Cook County Clerk's Office

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EXHIBIT "A"

LOT 31 EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 32 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 31 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 9.225 ACRES THEREOF) AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 9 TO BE USED FOR RRD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED 4/20/1869 AND RECORDED 5/4/1896 IN BOOK 5728, PAGE 51 AS DOCUMENT NO. 2383034.

PIA: 5441 of S. Lotus, Chicago, IL 60638

PTN: 19-09-322-090-0000

972488306

COOK County Clerk's Office