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FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
140001 TRAN 9814 07/08/97 11:51:00
13871 RC #-97-489628
COOK COUNTY RECORDER

97489628

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 11-3042066-3

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **EL MESIAS UNITED METHODIST CHURCH**, of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4TH day of FEBRUARY, A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on pages --, as document No. 94141581, and a certain Assignment of Rents dated the -- day of --, 19--, and recorded in the Recorder's Office of -- County, in the State of Illinois, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

SEE OTHER SIDE FOR LEGAL DESCRIPTION

23-4

Commonly Known As: 840 E. CHICAGO ST., ELGIN IL 60120 / PIN: 06-18-300-048, 049 & 078

situated in the CITY of ELGIN, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President, this 19TH day of JUNE, A.D., 1997.

ATTEST:

Betty J. Chartrand
Assistant Vice President

By *Kenneth L. Moran*
Senior Vice President

STATE OF ILLINOIS)

ss.) I, ELIZABETH F. PELLIKAN, the undersigned, a Notary Public,

COUNTY OF COOK)

97489628

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kenneth L. Moran, personally known to me to be the Senior Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Betty J. Chartrand, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



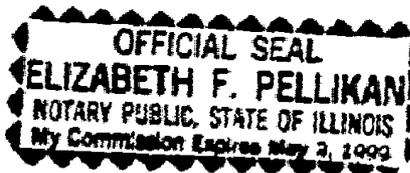
BOX 392

UNOFFICIAL COPY

Given under my hand and Notarial Seal this 19TH day of JUNE, A.D. 1997.

Elizabeth F. Pellikan

Notary Public



Prepared By: HUE NGUYEN
Home Federal Savings of Elgin
16 N. Spring St., Elgin, IL 60120

PROPERTY AND CASUALTY TITLE NETWORK
2100 N. DEWITT PLAZA
SUITE 1500
CHICAGO, IL 60602

LEGAL DESCRIPTION:

PARCEL 1: THE NORTHEASTERLY 120.0 FEET OF LOT 19 AND THE NORTHEASTERLY 120.0 FEET OF THE EAST 20.0 FEET OF LOT 16, ALL IN LORD'S PARK TERRACE, A PART OF LOT 16 OF THE COUNTY CLERK'S SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 20 IN LORD'S PARK TERRACE, A PART OF LOT 16 OF COUNTY CLERK'S SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 21 IN LORD'S PARK TERRACE, A PART OF LOT 16 OF THE COUNTY CLERK'S SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office