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LA

. DEPT-01 RECORDING #23.50
. T#0007 TRAN 9575 07/08/97 13:22:00
. #3500 # SK *-97-489802
. COOK COUNTY RECORDER

PU102;KTH
Loan Number: 0041300394

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK,
a corporation organized and existing under the laws
of California, certifies that a real estate mortgage
now owned by it, dated 05-20-91, made by
JOANNE L. FRITSCH, SINGLE WOMAN

as mortgagor(s), to
MORTGAGE CAPITAL CORPORATION
as mortgagee, recorded as Document No. 91249618,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

UNIT NO. 4 IN THE EUCLID TERRACE I CONDOMINIUM, AS DELINEATED ON
THE SURVEY OF LOT 2 (EXCEPT THE WEST 25 FEET THEREOF, MEASURED AT
RIGHT ANGLES) IN CHELSEA COVE, A SUBDIVISION, BEING A PART OF LOTS
5, 6, AND 7, TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK
FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9, AND 10,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24909923,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

ATGF, INC

03-03-400-056-1004

DATE: June 12, 1997

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2024/01/10

2024/01/10

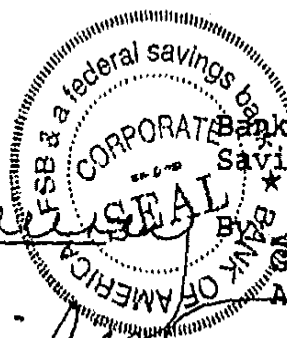
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WITNESSED:

Tanya Maurley
Tanya Maurley

Shirley Wingfield
Shirley Wingfield



Bank of America, FSB, A Federal Savings Bank

Gloria McCanna
Gloria McCanna
Assistant Vice President

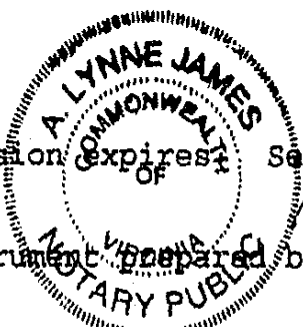
Isabella Axelson
Isabella Axelson
Assistant Secretary

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STATE OF VIRGINIA)
) SS
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this June 12, 1997 by Gloria McCanna, Assistant Vice President, and Isabella Axelson, Assistant Secretary, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.

A. Lynne James
A. Lynne James
Notary Public



My commission expires September 30, 1999

This instrument prepared by: Travis Hale
BANKAMERICA MORTGAGE
PO Box 26388

Commission Expires: September 30, 1999 Richmond, Virginia 23261
0041300394
PU102;KTH
Tax I.D. No. 03-03-400-056-1004

Frank Hines
P.O. Box 1
Elk Grove IL 60007



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