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FORM NO. 210

McCloskey Prtg.
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97489933

RELEASE DEED (ILLINOIS)

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DEPT-01 RECORDING \$29.00
T#0012 TRAN 5843 07/08/97 10:11:00
#5857 & ER # - 97-489933
COOK COUNTY RECORDER

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST COMMERCIAL BANK

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto ROBERT W. DAHLER, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED IN PURSUANCE OF A TRUST AGREEMENT DATED OCTOBER 15, 1977 AND KNOWN AS TRUST NUMBER 301 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever 92095557 may have acquired in, 92095558 MORTGAGE and ASSIGNMENT OF RENTS AND through, or by a certain LEASES, bearing date the 11TH day of FEBRUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book ---- of ---- page ----, as Document Number 92095558, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-26-400-035-0000

Address(es) of premises: 3540-50 WEST JARVIS, SKOKIE, ILLINOIS 60076

WITNESS our hand S and seal this 26TH day of JUNE, 1997

THE FIRST COMMERCIAL BANK

BY: Alan M. Share (SEAL)
ALAN M. SHARE, SENIOR VICE PRES & TRUST OFFICER

ATTEST: GREGORY D. SALM (SEAL)
GREGORY D. SALM EXEC VICE PRES & CASHIER

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

3540-50 WEST JARVIS

SKOKIE, ILLINOIS 60076

MAIL TO:
THE FIRST COMMERCIAL BANK
6945 N. CLARK STREET
CHICAGO, ILLINOIS 60626

33668746

6945 NORTH CLARK STREET, CHICAGO, ILLINOIS 60626

(ADDRESS)

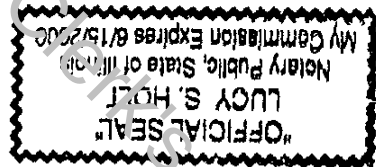
(NAME)

This instrument was prepared by LUCY S. HOLT for THE FIRST COMMERCIAL BANK,

Commission expires 6-15-2000

NOTARY PUBLIC

Lucy S. Holt



GIVEN under my hand and official seal this 26TH day of JUNE 19 97.

and purposes therein set forth.

they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that

PRES AND CASHIER OF SAID BANK personally known to me to be the same person as whose names

AND TRUST OFFICER OF THE FIRST COMMERCIAL BANK and GREGORY D. SALM, EXEC VICE

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN M. SHARE, SR VICE PRES

I, THE UNDERSIGNED, a notary public in

STATE OF ILLINOIS } COUNTY OF COOK } SS.

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EXHIBIT "A"

PARCEL 1:

LOT 1 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1956 AS DOCUMENT 16570133, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 6, 1951 AND KNOWN AS TRUST NUMBER 34974 TO WEST JARVIS REALTY COMPANY, AN ILLINOIS CORPORATION, DATED AUGUST 10, 1954 AND RECORDED AUGUST 13, 1954 AS DOCUMENT 15988569 FOR INGRESS AND EGRESS OF RAILROAD CARS AND FOR SWITCHTRACK PURPOSES OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY, TO WIT:

A STRIP OF LAND 20 FEET IN WIDTH, BEING 10 FEET IN WIDTH ON EACH SIDE OF THE CENTER LINE OF A SPUR TRACK (AS NOW LOCATED AND ESTABLISHED ON SAID PROPERTY) RUNNING IN AN EASTERLY AND WESTERLY DIRECTION OVER AND ACROSS A PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE CENTER LINE OF SAID SPUR TRACK BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF JARVIS AVENUE WITH A LINE PARALLEL WITH AND DISTANT 33 FEET EAST, MEASURED BY RIGHT ANGLES, FROM THE WEST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 26; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 212.79 FEET FOR THE POINT OF BEGINNING; THENCE EAST PARALLEL WITH THE NORTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 26, A DISTANCE OF 203 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS OF 359.3 FEET, A DISTANCE OF 219 FEET TO A POINT OF TANGENCY; THENCE SOUTHEASTERLY TANGENT TO THE LAST DESCRIBED CURVE A DISTANCE OF 65 FEET, MORE OR LESS TO A POINT DISTANT 2.35 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF SAID SPUR TRACK, FROM THE POINT OF "FROG" OF THE PRESENT RAILROAD TURNOUT OF SAID SPUR TRACK; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID PRESENT TURNOUT TO THE POINT OF SWITCH, AS THE SAME IS NOW LOCATED AND ESTABLISHED ON SAID PROPERTY; (EXCEPT THAT PART FALLING IN PARCEL 1 AND EXCEPT AND EXCEPT THAT PART THEREOF FALLING WITHIN A 20 FOOT EASEMENT AS SHOWN ON THE PLAT ATTACHED TO THE GRANT MADE BY EDWARD HINES LUMBER COMPANY, A DELAWARE CORPORATION, TO CHICAGO, AND NORTHWESTERN RAILWAY COMPANY, A CORPORATION OF WISCONSIN, DATED OCTOBER 11, 1950 AND RECORDED OCTOBER 18, 1950 AS DOCUMENT 14930194.

P.A.: 3540-50 W. Jarvis, Skokie, IL 60645

P.I.N.: 10-26-400-035-0000

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