

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

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Lev 520053 J

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97489016

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Members Advantage Credit Union, of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 22ND day of JUNE, 1994, made by MEMBERS ADVANTAGE CREDIT UNION, 2 North Riverside, Suite 100, Chicago, IL 60606 to TIMOTHY J. SCHOMER AND LUCIANA SCHOMER, HIS WIFE AS JOINT TENANTS and recorded as document No. 94672810 in Book _____ at page _____ in the office of recorder of DEEDS OF COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

2300
3000
3

Legal Description of premises: LOT 116 IN ERANICAR'S PLEASANTS HILLS, A SUBDIVISION IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED DECEMBER 6, 1955 AS DOCUMENT NUMBER 16138945, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): #07-32-200-01

Address(es) of premises: 1505 WEST WISE ROAD SCHAUMBURG IL 60193 Mail to

Witness _____ hand S _____ and seal S _____ this 30TH day of JUNE 1997

MICHAEL HOWE PRESIDENT (SEAL)
LIZBETH ORTIZ-LOAN COUNSELOR (SEAL)

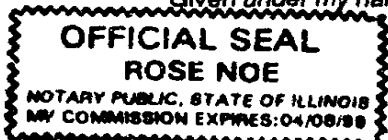
97489016

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, ROSE NOE
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
MICHAEL HOWE AND LIZBETH ORTIZ

personally known to me to be the same person S _____ whose name S _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he Y signed, sealed and delivered the said instrument as A _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30TH day of JUNE 1997



Rose Noe
Notary Public
Commission Expires 4-8-99

This instrument was prepared by **MEMBERS ADVANTAGE CREDIT UNION**
2 North Riverside Plaza, Suite 100
Chicago, Illinois 60606

BOX 633-CTI

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Property of Cook County Clerk's Office

DEPT-01 RECORDING	\$28.00
T#0012 TRAN 5828 07/07/97 15:11:00	
#5756 # EFR # 97-489016	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00