

UNOFFICIAL COPY

RELEASE DEED

97489018

MAIL TO

Dan Schonfeld
1881 N. Poe St. Unit D
Chicago, IL 60614

3702421J

DEPT-01 RECORDING

\$29.00

T#0012 TRAN 5828 07/07/97 15:12:00

457994 ER *-97-489018

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

2900 3

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Dan Schonfeld, a single person, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in through or by a certain MORTGAGE, bearing date the 28th day of August, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97010157, and a certain ASSIGNMENT OF MORTGAGE dated the 19th day of September, 1996, recorded as Document No. 97157273 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s) 14-32-403-075-1004

THIS INSTRUMENT WAS PREPARED BY: Dernise Miles, 111 W. MONROE - 200/19 CHICAGO, IL 60605

97489018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1881 North Poe Street #D, Chicago, IL 60614

Dated this 9th day of April, 1997.

Barbara McDonald (SEAL)
Barbara McDonald, Mortgage Loan Officer

Sandra J. Munn-Travis (SEAL)
Sandra J. Munn-Travis, Vice President

BOX 333-CTI

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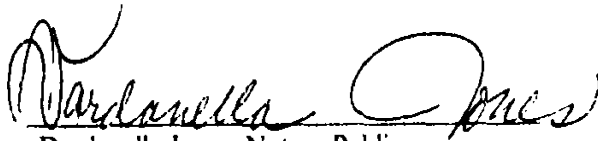
(STATE OF ILLINOIS)

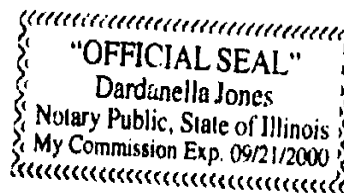
SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 9th day of April, 1997.


Dardanella Jones, Notary Public



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Loan No.: 2498251

Scharfeld

EXHIBIT "A" - LEGAL DESCRIPTION

PARCEL 1: UNIT "D" IN POE COURTS TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 89, 90, 91, 92, 93 AND 94 IN CLARKE AND THOMAS SUBDIVISION OF LOT 4 OF BLOCK 9 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87580855 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE ASSIGNED TO UNIT D, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY.

PERMANENT INDEX NUMBER: 14 32-403-075-1004

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97157273

Initials: _ _ _ _