

# UNOFFICIAL COPY

This Document Prepared by:

037780  
Delmar Financial Company  
1030 Woodcrest Terrace  
St. Louis, MO 63141

97489037

MA. I To:  
Petra Theurich  
2612 N 66th Street  
Milwaukee WI  
53213

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 5828 07/07/97 15:19:00  
#5820 + ER \*-97-489037  
COOK COUNTY RECORDER

76-50-993 SH 1A11 RELEASE OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the undersigned, DELMAR FINANCIAL COMPANY, a corporation organized and existing under the laws of the State of Missouri, does hereby certify that a real estate Mortgage dated MAY 29, 1992 made by PETRA R. THEURICH, A SPINSTER as mortgagors to NORWEST MORTGAGE, INC. as mortgagee, and recorded as Document No. 92383145, in Book \_\_\_\_\_ Page \_\_\_\_\_ in the Office of the Recorder of COOK County, State of Illinois, and the mortgage is, with indebtedness thereby secured, fully paid, satisfied, discharged and the Recorder is hereby authorized and directed to release and discharge the same upon record.

LOT 20 IN BLOCK 3 IN ALEXANDER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 45 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON SEPTEMBER 9, 1955, AS DOCUMENT NO. 16357452, IN COOK COUNTY, ILLINOIS.

PIN# 32-32-113-017

\*BY LIMITED POWER OF ATTORNEY RECORDED IN DOCUMENT NUMBER 03032710 ON 12/16/93.

IN WITNESS WHEREOF, said DELMAR FINANCIAL COMPANY has caused its corporate seal to be hereto affixed and has duly executed this release this 22ND day of MAY 19 97

\*ILLINOIS HOUSING DEVELOPMENT AUTHORITY'  
BY:

DELMAR FINANCIAL COMPANY

BY:   
Mark Della Camera  
Asst. Vice President

BOX 333-CTI

97489037

2300  
B

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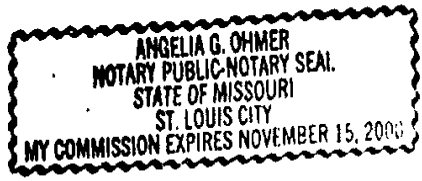
State of Missouri     )  
                                  )  
County of St. Louis    )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, certify that MARK DELLA CAMERA personally known to me to be the ASSISTANT VICE PRESIDENT of Delmar Financial Company, a corporation organized and existing under the laws of the State of Missouri, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as ASSISTANT VICE PRESIDENT, of said Corporation, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 22 day of May 1997

Angela G Ohmer  
Notary Public

My commission expires on:



97489037

CLERK OF COOK COUNTY Clerk's Office