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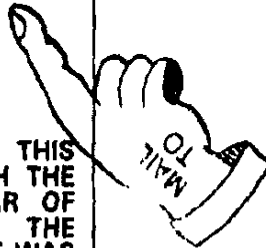
THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KATHY PALCIC
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

0908283
JUAN L PAEZ

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.



DEPT-01 RECORDING 125.50
145555 TRAN 1977 07/07/97 15:51:00
44905 + B.J * -97-489051
COOK COUNTY RECORDER

97489051

97489051

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JUAN L PAEZ, UNMARRIED PERSON & MANUEL PAEZ, MARRIED TO MARIA PAEZ

to COVENANT MORTGAGE CORPORATION

dated August 26th, 19 94, calling for the original principal sum of _____
dollars

(\$ 89,571.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 94-807186, and thereafter assigned to

_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 03-27-401-220-0000

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 6th day of June, 19 97.

NATIONAL CITY MORTGAGE CO.

By Beth J. Jacobs
BETH J. JACOBS
Its SUPERVISOR

Corporate Seal

By _____

Its

IL_REL

25.50
JP

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0908283

JUAN L PAEZ

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of June
19 97, personally appeared BETH J. JACOBS and
_____, SUPERVISOR
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

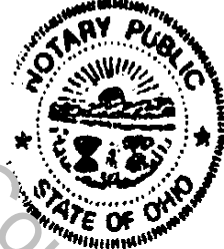
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Kathy Palcic

Notary Public
KATHY PALCIC



KATHY PALCIC
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
AUGUST 4, 2001

97489051

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Loan No. 0908283
JUAN L PAEZ

LEGAL DESCRIPTION

PARCEL 1: THE WESTERLY 20.33' OF THE EASTERLY 167.65' OF THE SOUTHERLY 50.00' OF THE NORTHERLY 70.00' OF LOT 1011 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE AST 1/2 OF THE SE 1/4 OF SECTION 27, TWP 42 NORTH, RANGE 11, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 5/11/60 AS DOC# 17852223, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS & EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS & THE DECLARATION OF EASEMENTS, COVENANTS & RESTRICTIONS RECORDED AS DOC # 86-592433 & IN THE DOCUMENTS RECORDED AS NUMBERS 18441988 & 18558220.

1030B BOXWOOD DR, MOUNT PROSPECT, IL 60056

97489051

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