97489231

REGUEST LCAN NO. 97062011

ILLIEDIS BELEASE OF HORTGAGE OF TRUST FOR THE PROTECTION OF THE CHEER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING

\$23.50

- Te0014 TRAN 3246 07/08/97 14:49:00
 - \$6750 + TD *-97-489231
- COOK COUNTY RECORDER

KNOW ALL MEN BY THESA PRESENTS, That the First Union Bank of Connecticut a corporation of the State of Morth Caroline, for and in consideration of the payment of the indebtedness secured by the Mortgage berginafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Price, RELEASE, CONVEY AND QUITCLAIM unto Mesley R. Jost heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

"As Stated In Original Mortgage"

together with all the appurtenances and privileges thereunto belonging or IST AMERICAN TITLE order #_ appertaining.

THE TESTINGEY MURREDY, the seighteration on Bank of Connecticut has caused these presents to be signed by its

Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 24th
day of Nume, 19 97.

Eitst Union Bank of Connecticut successor by

Reitst Union Bank

I, Elizabeth W. Ashley, a notary public in and for said County, in the State aforesaid, DO MERENY CERTIFY that Dane F. Rayan personally known to me to be Assistant Vice President of for Union Bank of Connecticut, a corporation, and Rose Barkley, personally known to me to be the Assistant Societary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority given by the Eoard of Directors of said corporation, as their free and soluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set fort!..

Given under my hand and my seal this 24th day of June, 19 97.

Elizabeth W. Ashley- Rotary Pub My Commission Expires: October 22, 1999 THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation 1100 Corporate Center Drive Raleigh, NC 27607-5066

HETEN TO: MORREALE, NACK & TERRY 449 TAFT AV #300 GLF PLACE GIEN ELLYN, IL 60137

P.I.N. 14-28-320-032-1013

Property Address: 451 W. St. James Place, #3, Chicago, IL 60614

Property of Cook County Clerk's Office

SCHEDULE A

UNIT 451-3 IN THE ST. JAMES PLACE CONDOMINIUM, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25671072 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office