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• DEPT-01 RECORDING \$25.50
 • T40014 TRAN 3249 07/08/97 15:23:00
 • #6830 + TD #-97-489308
 • COOK COUNTY RECORDER

Prepared By: JUDY GALLICCHIO

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 110 N. LaGrange Road #101, La Grange, IL 60525, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Empire Tower, 1411 Opus Place, Suite 210, Downers Grove, IL 60515 a certain Mortgage dated June 27, 1997 made and executed by LAURIE P HEINTZ, an unmarried person

to and in favor of Prestige Mortgage Corp. upon the following described property situated in Cook County, State of Illinois: 4930 FOREST COURT, OAK FOREST, IL 60452

See Attached Legal Description Rider

INV 63093 (323) MO

such Mortgage having been given to secure payment of One Hundred Four Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of 97489308 County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 27, 1997

Witness (Print Name)

[Signature]
(Assignor) Prestige Mortgage Corp.

Witness (Print Name)

By: [Signature]
SEAN P HENNESSY, VICE PRESIDENT

AS ATTORNEY IN FACT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB
 EAB Plaza, East Tower, 14th Floor
 Uniondale, NY 11556-0124
 Attn: Post Closing



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Seal:

STATE OF

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COUNTY ss: *Cook*

The foregoing instrument was acknowledged before me this 27th day of June, 1997 by
SEAN P HENNESSY/ VICE PRESIDENT

AS ATTORNEY IN FACT

Michelle M Mautone
Notary Public



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LOT 8 IN FOREST COURT SUBDIVISION LOT 2 IN BLOCK 3 OF A.T. MC INTOSH AND COMPANY'S SOUTH TOWN FARMS UNIT NUMBER 2, A SUBDIVISION IN FRACTIONAL SECTION 28 NORTH OF THE TOWNSHIP BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID FOREST COURT SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 20, 1973, AS DOCUMENT NUMBER 2732827.

97489308

28-28-217-008

CLERK'S OFFICE of Cook County Clerk's Office

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10/10/2010