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DOCUMENT PREPARED BY:

First National Bank of Blue Island

Evelyn B Topolski

P O Box 1483

Homewood, II 60430-0483

AFTER RECORDING MAIL DOCUMENT TO:

GLFR INC.

Credit Administration

P O Box 1483

Homewood_# 60430-0483

. DEPT-01 RECORDING

\$27.59

. T#0011 TRAN 8189 07/08/97 08:53:00

. \$7182 \$ KP #-97-489352

COOK COUNTY RECORDER

4990874 10,3

RELEASE OF MORTGAGE BY CORPORATION

Knowell Men by these Presents, that the FIRST NATIONAL BANK OF BLUE ISLAND, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto:

FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE, UNDER TRUST AGREEMENT NO. 83106 DATED SEPTEMBER 29, 1983

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or two certain MORTGAGE bearing date JULY 28, 1992, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 92-583554, and a certain MODIFICATION AND EXTENSION OF MORTGAGE bearing date MARCH 12, 1993, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 93-202104, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 40 (EXCEPT THE W 12 1/2 FEET THEREOF), ALL OF LOTS 41 AND 42 (EXCEPT THE E 12 1/2 FEET THEREOF) IN BLOCK 5 IN HANSON PARK, BEING A SUBDIVISIO OF the SW 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF THE NE 1/4 OF SECTION 25, YOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

PIN: 24-25-219-046

COMMON ADDRESS: 2630 W 122ND PL. BLUE ISLAND, IL 60406

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IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF BLUE ISLAND has hereunto caused this document to be signed by its Loan Officer, and attested by its Loan Officer, this JULY 2, 1997.

By:_____RICH SILSKI

Loan Officer

RUSS WEISS Loan Officer

STATE OF ILLINOIS } COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Fublic in and for said County in the State aforesaid, DO HEREBY CERTIFY that RICH SILSKI personally known to me to be the LOAN OFFICER of the FIRST NATIONAL BANK OF BLUE ISLAND, and RUSS WEISS, personally known to me to be the LOAN OFFICER of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in the above stated corporate capacity, they signed and delivered the said instrument of writing and caused the corporate seal of said corporation to the affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date JULY 2, 1997

Notary Public

OFFICIAL SEAL
BARBARA A. BEASLEY
HOTHER PRINCE STATE OF ALMONE
HY COMMISSION EXPIRES 4-11-2001

RE: HE 2100253472 Lenart

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