1362557 Kristen Hollis UNOFFICIAL COPY

## RELEASE DEED

MAIL TO:

CONTIMORTGAGE CORPORATION

500 ENTERPRISE ROAD

HORSHAM, PA 19044

ME & ADDRESS OF PREPARER:

CONTIMORTGAGE CORPORATION

500 ENTERPRISE ROAD

HORSHAM, PA 19044

97490448

DEPT-01 RECORDING

\$23.50

- T#5555 TRAN 2020 07/08/97 13:30:00
- \$4975 \$ JJ \*-97-490448
  - COOK COUNTY RECORDER

## **RECORDER'S STAMP**

CONTIMORTGAGE CORPORATION Know all Men by These Presents that 500 ENTERPRISE ROAD HORSHA' PA 19044 of the County of MONTGOMERY and State of PENNSYLVANTA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Rory A. Williams 7128 5. Tale of the County of Cook and State of Illinois all right, tile interest, claim or demand whatsoever that February A.D. 19 95 , and recorded in the Recorder's Office of \_\_\_\_\_ Cook County, in the State of Illinois, as Document No. 95125788 to the premises therein described, situated in the County \_\_\_\_\_, State of Illinois, as follows, to wit-The south 10 feet of lot 1 and the north 40 feet of lot 2 in block 7 in Egglestons 2nd subdivision, being a subdivision of the north 1 of the northeast 1 of section 28, township 38 north, range 14, east of the third principal meridian, (except the north 1 of the north 1 of thenorth } of said northeast }), in Cook County, Illinois.

PIN# 20-28-202-023

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all tog expurtenances and privileges thereunto belonging or appertaining.

WITNESS

hand and seal this 10th day of June

IMORTGAGE CORPORATION

FOR THE

PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GINALD A. WATKINS

ASSISTANT SECRETARY

## **UNOFFICIAL COPY**

PĖNNSYLVANIA STATE OF MONTGOMERY County of ZEARCEN! I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_ EDWIN L. CULIN, ASSISTANT VICE PRESIDENT REGINALD A. WATKINS, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared THEY before me this day in person, and acknowledged that \_\_\_\_ and delivered the said incirument as free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead. Given under my hand and notarial seal this 10th Given under my have a commission expires on Notarial Seal
Erica A. Gordon, Notary Publ':
Horsham Twp., Montgomery County
My Commission Expires Oct. 30, 200 / - County Clert's Officer **IMPRESS SEAL HERE** CONTIMORTGAGE CORPORATION

FROM