UNOFFICIAL COPY

This release prepared by:

Address:

Name: B. MARTINEZ 577 Lamont Rd

Almhurst, Il 60126

DEPT-01 RECORDING

. T\$0013 TRAN 9364 07/08/97 16:34:00 COUK COUNTY RECORDER

97490606

41223120148544

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation, existing urder the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sim of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto RUBY L. GRAY, WILLIE HARKNESS of one County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the SEPTEMBER 30, 1995, and recorded in the Recorder's Office of COOK County, in the State of Thinois, as Document No. 95-679937, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

LOT 47 IN BLOCK 31 IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 BOTH INCLUSIVE, IN DAUPHIN PARK SECOND ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

502 E. 88TH PLACE, CHICAGO, IL 60619 PIN #: 25 03 209 025

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining,

IN TESTIMONY WHEREOF the said Household Finance corporation III has caused its name to be signed to these presents by its Officer of the said corporation, this JUNE 25, 1997.

HOUSEHOLD FINANCE CORPORATION III

HANSEN-Vice President

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STATE OF ILLINOIS

COUNTY OF DUPAGE

T. GINA D. JEDREJCIC, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to nme to be to Officer of said corporation and as the free voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this JUNE 25, 1997.

OFFICIAL 8:AI
GINA D. JEDRICO
NOTARY PUBLIC, STATE OF II INOIB
MY COMMISSION EXPIRES 11, 378

The Cook County Cook Cook Cook Cook

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\$23.50

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*-97-490606

GRAY AND WILLIE HARKNESS

88 PLACE IL 60619 RUBY L. 502 E

Release Deed

HOUSEHOLD FINANCE CORPORATION

WILLIE HARKNESS GRAY RUBY L.

OF PROPERTY ADDRESS

88TH PLACE 502 E. 88TH CHICAGO, IL