

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

UNOFFICIAL COPY

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)

MOORE, LORETTA L.  
9222 S. CREIGER  
CHICAGO, IL 60617

Secured Party(ies) and address(es)

SOUTH CHICAGO BANK  
1400 TORRENCE  
CALUMET CITY, IL 60409

DEPT-01 RECORDING \$29.50  
T#7777 TRAN 6041 07/08/97 12:32:00  
#458 #BJ #-97-490696

1. This financing statement covers the following types (or items) of property:  
ALL OFFICE FURNITURE & FIXTURES, AND ALL OTHER PERSONAL PROPERTY NOW OWNED OR IN THE POSSESSION OF REPLACEMENTS HEREAFTER ACQUIRED, INCLUDING BUT NOT LIMITED TO ALL GENERAL INTANGIBLES AND THE PROCEEDS THEREOF, NOW OWNED AND HEREAFTER ACQUIRED.

BANK COUNTY RECORDING  
ASSIGNED OF SECURED PARTY

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

97490696

3. (If applicable) The above goods are to become fixtures on ~~THE ABOVE DESCRIBED REAL ESTATE~~ (Strike what is inapplicable) (Describe Real Estate)  
SEE SCHEDULE "A" ATTACHED HERETO AND MADE PART HEREOF BY REFERENCE  
and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is  
LORETTA L. MOORE

4.  Products of Collateral are also covered.

Additional sheets presented

Filed with Recorder's Office of Cook County, Illinois.

By Loretta L. Moore  
LORETTA L. MOORE Signature of (Debtor)

File real estate records

(Secured Party)\*

FILING OFFICER COPY -- ALPHABETICAL Rev. 3/75

\*Signature of Debtor Required in Most Cases;  
Signature of Secured Party in Cases Covered by UCC §9-402 (2)

This form of financing statement is approved by the Secretary of State.

97490696

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000

00000000

# UNOFFICIAL COPY

## SCHEDULE "A"

PARCEL 1: LOT 47 IN GARDEN HOMES, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8737 S. STATE CHICAGO, IL 60618  
PTN: 25-03-100-013

PARCEL 2: LOT 41 IN GARDEN HOMES, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8721 S. STATE CHICAGO, IL 60618  
PTN: 25-03-100-007

977490695

Property of Cook County Clerk's Office

RETURN TO: 128 1899-5  
LEXIS Document Services  
135 S. LaSalle Street, Suite 2260  
Chicago, IL 60603

2950 (A)  
JB

UNOFFICIAL COPY

Property of Cook County Clerk's Office