

RELEASE OF MORTGAGE
BY CORPORATION

950 WILMETTE ROAD UNIT 209
PALATINE, IL 60067

DEPT-01 RECORDING \$25.50
122222 TRAN 0799 07/08/97 15:56:00
1436 K13 *--97-490793
COOK COUNTY RECORDER

N/A 7/10/97

97490793

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CARL L. HERMAN AND FANNY S. HERMAN, HIS WIFE, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23RD day of JANUARY, A.D. 1986, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 3492613, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. 1/A, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of ILLINOIS, as follows, to wit:

See Exhibit "A"

PIN Number: 02-24-105-021-1038

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Manager, this 25TH day of JUNE A.D. 1997.

By: *[Signature]*
Vice President

Attest: *[Signature]*
Manager

25-30

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STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TINA L. PEREZ personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and MARTHA L. MEYERS personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

07490793

GIVEN under my hand and notarial seal, this 25TH day of JUNE, A.D.



997
Min Chin Walter
Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MICHAEL A. KINANE, SENIOR VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK, 900 SOUTH FRONTAGE ROAD, WOODBRIDGE, IL 60091

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UNIT NO. 209 IN WILLOW CREEK NO. 7 ASSOCIATION, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8, TOGETHER WITH THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FOR 200 FEET; THENCE NORTHWESTERLY 187.68 FEET, MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 36 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF LOT 7 AS MEASURED ALONG SAID WESTERLY LINE OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SAID WESTLINE OF LOT 7 FOR 20 FEET TO THE PLACE OF BEGINNING, IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 28, 1970 AS DOCUMENT NUMBER 2536651 (EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE AFORESAID OF PLAT OF WILLOW CREEK APARTMENT ADDITION), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM REGISTERED WITH THE OFFICE OF THE REGISTRAR OF TITLES FILED AS DOCUMENT NO. LR3238055, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TIN: 02-24-105-021-1036

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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312-269-1747