97490896

LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS CHOIC KOUND Steady has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint legitle dead true and lawful ATTORNEY for ma/us and in mine/our name(n), place, and stead to transact all business, and make execute, acknowledge, and deliver all mise documents, notes, trust deads, mortgages, austgnments of rents, waivers of homostand rights, affidavits, and the mise documents and homostand rights, affidavits, bills of sale, and other instruments and to endorse and negotiate thacks and bills of exchange requisite or proper to effectuate the refinance or purchase of the promises described as follows:

LEGAL DESCRIPTION: Sign AND AND AND

all as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or clude to be done by virtue thorsof.

Dated this 25th day of June, 1997.

STATE OF ILLINOIS

) 55

CODNIY OF COOK

The undersigned, a Notary Public in an if a maid County, in the State aforesaid, DO HEREBY CERTIFY that TO THE STATE OF THE PERSONAL ROOM to me to be the same provious whose name are subscribed to the foregoing instrument, appeared before me this dato in person and acknowledged that she signed, scaled and delivered the said instrument as her free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this

Many Public

My commission expires: 72998

THIS INSTRUMENT PREPARED BY:

OFFICIALISEAL

TOTAL F. 02

60062

BOX 333-CTI

UNOFFICIAL, COPY

Property of Cook County Clerk's Office

The land referred to in this Commitment is described as follows:

Commitment Number: 97-02740

LOT 19 IN SHERMANS SUBDIVISION OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 2 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.