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WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

97490913

OPTION ONE MORTGAGE CORPORATION
ATTN: RECONVEYANCE DEPARTMENT
2020 E. FIRST ST.
SUITE 200
SANTA ANA, CA 92705

DEPT-01 RECORDING \$23.00
150012 TRAN 5851 07/08/97 12:15:00
58269 1 ER 06-97-490913
COOK COUNTY RECORDER

LOAN NO: 9063348
RECON. NO. 6541

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **OPTION ONE MORTGAGE CORPORATION**, a corporation organized under the laws of the State of **CALIFORNIA** and doing business under and by virtue of the laws of the State of **CALIFORNIA**, in consideration of the full payment of all indebtedness mentioned in a certain **MORTGAGE** dated **SEPTEMBER 28, 1994**, and recorded on **OCTOBER 11, 1994** in Book at Page as Document No. **94-870871** in the recorder's office in and for **COOK County, Illinois**, said indebtedness originally having been owed by **LOUIS R. PTAK, JR. AND ALDONA A. PTAK, HUSBAND AND WIFE AS JOINT TENANTS** to **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and secured by a lien on the following property located in **COOK County, ILLINOIS**:

THE SOUTH 1/2 OF LOT 20 ALL OF LOT 21 IN BLOCK 3 IN ELLIS AND CHAMBERLAIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property Address: 1041 S.L. SCOVILLE AVE. OAK PARK, IL. 60304
Permanent Index No: 16-18-411-027

23-4

Said lien on the property above mentioned is hereby released and discharged in full this May 19, 1997.

Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

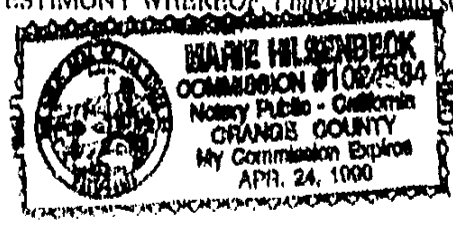
[Signature]
FABIOLA N. CAMPERI, Assistant Vice President

ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

On this **JUN 17 1997**, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named **FABIOLA N. CAMPERI**, to me personally well known, who stated that she was the Assistant Vice President of the **OPTION ONE MORTGAGE CORPORATION**, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **JUN 17 1997**



Marie Hilsenbeck
BOX 333-CTI

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