

UNOFFICIAL COPY

76636863-97030395
PRATT, UNIT 2, Chicago, IL
eMail to PK Group, Inc
1258 W.

. DEPT-01 RECORDING \$23.00
. T0012 TRAM 5843 07/08/97 10:26:00
. 05936 & ER *-97-490008
. COOK COUNTY RECORDER

97490008

Full Satisfaction And Release of Mortgage

FAMILY FEDERAL SAVINGS OF ILLINOIS
5225 West 26th Street - Cicero, Illinois 60804
a corporation existing under the laws of the

Loan No. 1096-5381-0-C

2300

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto P.K. GROUP, INC.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22nd day of OCTOBER, A.D. 19 97, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page ***** , as document No. 96-350403, and a certain Assignment

of Rents dated the ***** day of ***** , and recorded in the Recorder's

Office of ***** County, in the State of ***** , in

book ***** of records, on page ***** , as document No. ***** , to the premises therein described, as follows, to-wit:

UNIT 1258-2 LOT 14 IN BLOCK 6 IN L.E. INGALL'S SUBDIVISION OF BLOCKS 5 AND 6 OF THE CIRCUIT COURT PARTITION OF THE EAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY P.K. GROUP, INC. RECORDED NOVEMBER 6, 1996 AS DOCUMENT NUMBER 96848865 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

97490008

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ***** President, and attested by its ***** Secretary, this

20th day of JUNE A.D., 19th 97

ATTEST:

Esther Leahy
ESTHER LEAHY Secretary

By Gregory F. Sobotka
GREGORY F. SOBOTKA President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, CAROLINE GRUNERT the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA

personally known to me to be the ***** President of FAMILY FEDERAL SAVINGS OF ILLINOIS

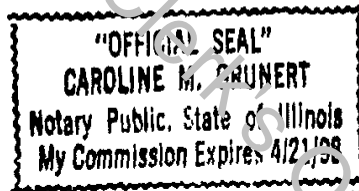
a corporation, and ESTHER LEAHY personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 20th day of JUNE A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:

Caroline M. Grunert
Notary Public

FAMILY FEDERAL SAVINGS OF ILLINOIS



97490008

11.32.124.994.1009