SATISFACTION OF MORTGAGE

97490063

DEPT-01 RECORDING

\$25.00

- T+0012 TRAN 5845 07/08/97 10:39:00

Loan No. 339952-4 Name Juanita Smith COOK COUNTY RECORDER

After Recording Mail to FLETCHER SMITH 1130 S. WABASH, SUITE 301 CHICAGO, IL 60605

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JUANTIA SMITH, UNMARRIED WOMAN

as Mortgagor, and recorded on 7-1-93 as document number 93505581 in the Recorder's Office of COOK County, and assigned to LaSalle Bark, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 19714 Lakeshore Dr, Lynwood IL 60411

PIN Number 33071041310000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgage, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated November 12, 1996

LaSalle Bank, FSB

Loan Servicing Officer

RE201 014 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

BOX 333-CTI

97490063

Property of County Clerk's Office

SATISFACTION OF MORTGAGE

LOAN NUMBER: 339952-4 MORTGAGOR: SMITH

The land referred to in this Commitment is described as follows:

THAT PART OF LOT 18, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF LOT 18; THENCE SOUTHEASTERLY ON THE NORTHEASTERLY LINE OF LOT 18 HAVING A BEARING OF SOUTH 50 DEGREES 19 MINUTES 02 SECONDS EAST A DISTANCE OF 3.35 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ON THE NORTHEASTERLY LINE OF LOT 18 A DISTANCE OF 69.50 FEET TO A POINT: THENCE SOUTH 33 DEGREES 40 MINUTES 33 SECONDS WEST ON A STRAIGHT LINE A DISTANCE OF 103.66 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF LOT 18; THENCE NORTH 60 DEGREES 00 SECONDS 00 MINUTES WEST ON THE SOUTHWESTERLY LINE OF LOT 18 A DISTANCE OF 8 04 FEET TO A BEND POINT OF LOT 18; THENCE NORTH 82 DEGREES 26 MINUTES 00 SECONDS WEST ON THE SOTHWESTERLY LINE OF LOT 18 A DISTANCE OF 5.71 FEET TO A POINT, SAID POINT BEING 31.89 FEET (AS MEASURED ON THE SOUTHWESTERLY LINE OF LOT 18) SOUTHEAST OF THE SOUTHWEST CORNER OF LOT 18; THENCE NORTH 7 DEGREES 31 MINUTES 17 SECONDS EAST ON A STRAIGHT LINE A DISTANCE OF 126.97 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ALL IN LAKE LYNWOOD UNIT 7, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 7, 1978, AS DOCUMENT NUMBER 3009102. IN COOK COUNTY, ILLINOIS.

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FORM NO:300-9454 JAN 95

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

Loan Number 339952-4 Name Juanita Smith

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal November 12, 1996

Notary Public

"OFFICIAL SEAL"
CAROL D. MILLER
Notary Public, State of Illinois
My Commission Expires 3/30/2000

PREPARED BY:

Carol D. Miller

LaSalle Home Mortgage Corporation

4242 N. Harlem Avenue Norridge, Illinois 60634

RE203 014 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property or Coot County Clert's Office