Mel 76347 UNOFFICIAL COPY 97490073

MAIL TO: PAMELA BRINKMAN 1 NOS SQUTH 84TH AVENUE #3B /PAIXOS HYVLS, IL/60465

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET CHICAGO, IL 60603 D&K LN. # 3935921

RECORDER'S STAMP

DEPT-01 RECURDING

T40012 TRAN 5845 07/08/97 10:41:00

COOK COUNTY RECORDER

\$6002 \$ ER %-97-490073

Known All Men by These Presents, That

DRAPER AND KRAMFR, INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable

consideration, the receipt where of is hereby confessed, do hereby remise, convey, release and quit-claim unto

RAYMOND R. MC KENDALL, A BACHELOR

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE pearing the date the 1 day of JANUARY A.D. 1987, and recorded in the Recorder's Office of COOK County, in the State of Wirols, as Document No. 87005885 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

23-23 101-116 4030

11108 S. 84TH AVENUE #3B PALOS HILLS, IL 60465

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 12 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

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WITNESS	hand	and seal	this 2ND	day of	DECEMBER	19 96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR **DEED OF TRUST** WAS FILED.

CAROLE_L DRAKE ASST. VICE PRESIDENT

ROBERTA MOORE ASST. SECRETARY

BOX 300-01

UNOFFICIAL COPY

STATE OF ILLINOIS County of COOK } ss						
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE L. DRAKE, ASST. VICE PRESIDENT AND ROBERTA MOORE, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this 4th day of December, 1996.						
My commission expires on JANUARY 20 ,1997 SHARON S. TOWSON, A Notary Public						
IMPRESS SEAL HERE OFFICIAL C Sheron S. Touris Notery Public, Control My Community and London My Commu						
7673						
RELEASE DEED FROM FROM FROM Hevin E. Fiers Hevin E. Diene 8809 S. Wills IC 60475 Hewin E. Diene 8809 S. Wilfs. ap. Water Nails. ap. 1008 Bickey Nails. ap. 1008 1						

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UNIT 11108-3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVIERA REGAL CONDOMINUM PHASE II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-384520, OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDONINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVERANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH T.F. PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENCTH HEREIN.

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Property of County Clerk's Office