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MAIL TO:
A.J. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.
MIDLOTHIAN, IL 60445
ATTN: LINDA GOUGH

97490125

NAME & ADDRESS OF TAXPAYER:

DAKES, John C./Dorothea J.
13317 Oak Hills Pkwy #1CR
Pls Hts., IL. 60464

DEPT-01 RECORDING \$25.00
T#0012 TRAN 5846 07/08/97 11:13:00
46057 # ER #--97--490125
COOK COUNTY RECORDER

7/19/97

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Saving and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DOROTHEA J. DAKES AS TRUST UNDER TRUST # 1 DATED MARCH 11, 1993

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 28th day of July, A.D. 1992, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____, as document No. 92572084, and in book of record on page _____, as document No. _____, to the premises therein described as follows, to wit:

2500 B

SEE ATTACHED LEGAL DESCRIPTION AND PIN NUMBER

Permanent Index Number: 23-36-303-143-1361

Property Address: 13317 Oak Hills Parkway #1Cr, Palos Heights, IL 60464

situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 2nd day of July, A.D. 1997.

A.J. SMITH FEDERAL SAVINGS BANK

By [Signature]
JAMES J. ANDRETICH EXEC. Vice President

Attest [Signature]
DONNA J. MANUEL Corporate Secretary

97490125

BOX 333-CTI

Release Deed

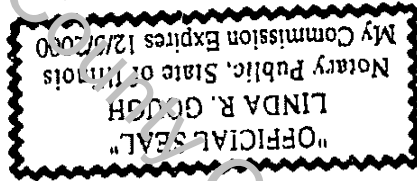
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL 60745



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Given under my hand and Notarial Seal this 2nd day of July, 1997.
Linda R. Gough
Notary Public

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

97490125

Property of Cook County Clerk's Office

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... to ... the following ... property located in COOK County, Illinois:

PARCEL 1:

UNIT NUMBER 13317-1-CR IN OAK HILLS CONDOMINIUM 1, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS, BEING SUBDIVISIONS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, RECORDED AS DOCUMENT 23684699 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO JOHN C. DAKES AND DOROTHEA J. DAKES, HIS WIFE AND RECORDED AUGUST 14, 1986 AS DOCUMENT 86254409 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

23-36-303-143-1361

THIS LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

which has the address of 13317 OAK HILLS PKY. #1-CR, PALOS HEIGHTS, Illinois 60463. ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and so forth and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

BOX 333-CTI

97490125

Cook County Clerk's Office

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Property of Cook County Clerk's Office

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