UNOFFICIAL COPY

Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY I S. 660 MIDWEST ROAD	
OAKBROOK TERRACE, IL. 60181	97490361 DEPT-01 RECORDING \$23.00
ATTN: JOYCE GRUDZIEN	DEFT-01 RECORDING \$23.00
Loan No. 00110750-53	. T40004 TRAN 2429 07/08/97 11:29:00 . t5948 t YP ※タアーチタのおらま
<i>v</i> .	#5948 # YP #97-490361 COOK COUNTY RECORDER
Commonly known as:	:
•	
5430 NORTH PANAMA AVENUE CHICAGO, IL 60656	
4	
4	SPACE ABOVE THIS LINE FOR RECORDER'S USE
43 91000925 Adventing Corporation	n Assignment of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned grants	
WESTAMERICA MORTGACE COMPANY, A all the rights, title and interest of undersigned in an	
WILLIAM KISSANE	
NANCY KISSANE, HUSBAND AND W	I F E
to HAWTHORNE FINANCIAL SERVI	CES, INC.
and whose address is 1808 NORTH HALS and recorded in Book/Volume No.	age(s) STREET. CHICAGO. IL 60614 97490360 as Document No.97490360
COOK County Records, State of	on real estate legally described as follows:
LOT 87 IN WITWICK'S 2ND ADDI SUBDIVISION OF PART OF THE N	TIO TO GLEN-EDEN ESTATES. BEING A ORTHEAST 1/4 OF SECTION 11 AND PART OF THE
NORTHWEST 1/4 OF SECTION 12,	ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERID APRIL 26. 1956 AS DOCUMENT N	IAN. ACCORDING TO THE PLAT THEREOF RECORDED O. 16562104 IN COOK COUNTY. ILLINOIS.
P. I.N. #12-11-211-038	
ADVANTAGE TITLE COMPANY	RECORDING BOX 156
One TransAm Plaza Drive, Suite 500	HENNUMING DOV 199
Ozkbrook Terrace, IL 60181	
Oakhiaan lallacal (C.	
moonman to describe describe	and an anti-sure day and to the analysis and to the analysis and the analy
interest, and all rights accrued or to accrue under s	ed or referred to, the money due and to become due thereon with aid Real Estate Mortgage.
DATED: 06/24/97	ond Rear Estate Mortgage. 97490361
	O and king of
Witness:	Witness: JENNY MYATT
STATE OF ILLINOIS	COUNTY OF ACLACION)ss.
	rsigned, a Notary Public in and for the said County and State.
personally appeared JENNY MYATT	
to me personally known, who, being duly sworn b	
	within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrur	nent was signed and sealed on behalf of said corporation pursuant to its (//)
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed	
of said corporation.	
OPPICIAL SEA	1. ,
Commence of the State Ob	90000 S Notary Public for the state of TLLINOIS
3	AND COLUMN TO THE PROPERTY OF A COLUMN TO THE PROPERTY OF
(Official Seal) Asymptotic Expression (Official Seal)	

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Lawer.

UBSOCIATE

Probery of Cook County Clerk's Office