

UNOFFICIAL COPY

PREPARED BY:
CYNTHIA MATICH
DOLPHIN MORTGAGE CORPORATION

97491733

2301 WEST 22ND STREET, #201
OAK BROOK, ILLINOIS 60521
AND WHEN RECORDED MAIL TO
DOLPHIN MORTGAGE CORPORATION

97 JUL -9 AM 8:28

RECORDING 23.00
97491733

2801 WEST 22ND STREET, #201
OAK BROOK, ILLINOIS 60521
LOAN NO. 971011341

BOX 291

MAIL TO

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RICHARD C. DELACY and ERENDA J. DELACY, HUSBAND AND WIFE

and dated 6/23/97, to DOLPHIN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 2301 WEST 22ND STREET, #201, OAK BROOK, ILLINOIS 60521
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **97491732**
COOK County Records, State of ILLINOIS described hereinafter as follows:

PIN 06-17-112-037

ALSO KNOWN AS: 200 DICKENS TRAIL, ELGIN, ILLINOIS 60120-5208
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On June 23rd, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

GIANCARLOS T. JOHNSON

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Czech COUNTY _____
My Commission Expires June 30, 1997

DOC PREP, INC. 10/94

Michael James Hawley

DOLPHIN MORTGAGE CORPORATION
By: [Signature]
Its: PRESIDENT
By: _____
Its: _____
Witness: _____

97491733

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
OFFICIAL SEAL
MICHAEL JAMES HAWLEY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP JUNE 30, 1997

JB
RE

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Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

LOT 173 IN COUNTRY TRAILS UNIT III, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1992 AS DOCUMENT NUMBER 92230087 IN COOK COUNTY, ILLINOIS.

97491733

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