## **UNOFFICIAL COPY**

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JUL 08 1997

9749/113 RECORDIN 4 - 19749113 H

27.00

TOTAL CHECK

SURTOTAL

27.00 4.00

KNOW ALL MEN BY THESE PRESENTS. That the Southwest Financial Banks Grant Co., 0.00 15330 S. Lagrange 23.0, Orland Park, 11. 60462

97491313

for and in consideration of the ocyment of the indebtedness secured by the Mortgago/Assign, of Rents hedeinfifed CTR mentioned, and the cancellation of all the notes thereby secured, and of the sum of one pastigness receipt whe besign the best property on the secured of the sum of one pastigness and veronica M. Daley and Veronica M.

Duley, his wife as joint tensors, whose address is 14741 Pine Tree Road, Orland Park,

heirs, legal representative and assigns, all the right, wife, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Asaignment of Renta , bearing date the 14 th day of 10 95 March , un! recorded in the Recorder's office of Cook County. in the State of Illinois, in book ... as document No. 952263087 of recover, on page , to the 95226309 on the State of Illinois, to wit: Look premises therein described, situated in the County of

UNIT 9964 3-E AND G-5 IN GREEN LAND CONDOMIN UES NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN GREEAUD'S RESUBDIVISION OF THE SOUTH 485 FEET OF THE WEST 230 FEET OF THE NORTHWEST QUARTER OF THE RORTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRILC/PAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DEGLARATION OF CONDOMINIUM RECORDED MAY 14TH, 1992, AS DOCUMENT #9232618, TOGETHER WITH THEIR UNDIVIDED PERCENTACE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

(NOTE: It additional space is required for legal, attach on a separate 8½ × 11" sheet) together with all the appurtenances and privileges thereunto belonging or appertaning.

Permanent Index Number(s) 27-16-200-008-1006 (9966 W. 153rd St., Unit 3-E and Unit G-5, 27-16-200-008-1011 Orland Park, 11, 60462)

27-16-200-008-1011 Orland Park, 11, 60462)
IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Co.
presents to be signed by its Vice President and attested by its Vice President

day of

, has caused these , and its seal to be

Jodich Ditton

Minn thanklant

Attestz

Title:

Clames Sheehan

Title: . .

Vice President

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16th

Page 1 of 2 Illiana Financial FORM NO 835

hereto affixed, this

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## **UNOFFICIAL COPY**

	OF ILLINOIS ) SS TY OF <u>COOK</u> )	personally known to me foregoing instrument as respectively, appeared signed and delivered that the free and voluntary and the said Vice For, Vice Preside corporate scal of safeer	hat the above named Vice President and of Southwest Financial Bank & Trust Co., eto be the same persons whose names are subscribed to the such, Judith Dillon and James Sheehan before me this day in person and acknowledged that they e said instrument as their own free and voluntary acts, and as act of said Bank, for the uses and purposes, therein set forth Presidents then and there acknowledged that the said introduced in the corporate scal of said Bank caused the rid Bank to be affixed to said instrument as said own free and voluntary act, and as the free and ink for the uses and purposes therein set forth
	> contain diffe	day of June	My commission expires 6-10-2001
(Nume)	ument was prepared by:  1. Modrowski  15330 S. LaGrange Rd.  Orland Park, 11, 60462	~C <sub>0</sub> /	Mail subsequent (ax bills to (Name) (Address)
Stephe	n W. Taylor, Atty.	OT OT OT	Continues Office
RELEASE DEED	ТО	ADDRESS OF PROPERTY	अस्ता <u>मा</u> रा इ.स.च इ.स.च इ.स.च हे सह है