FFICIAL COPY RECORDATION REQUESTED BY:

First American Bank P.O. Box 307

201 South State Street Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Alvin S. Hollins Barbara J. Hollins 1714 W. 107th Street Chicago, IL 60643

SEND TAX NOTICES TO:

Alvin S. Hollins and Barbara J. Hollins 1714 W. 107th St. Chicago, IL 60543

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DEFY-01 RECORDING

\$23.00

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- COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORFGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alvin S. Hollins and Barbara J. Hollins, 1714 W. 107th St., Chicago, IL 60643, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of October, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 95728173 , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 10 (EXCEPT THE WEST 18 FEET) IN HEATH'S SUBDIVISION OF LOT 16 AND THE SOUTH 17 1/2 FEET OF LOT 15 EAST OF DREW STREET IN BLOCK 5 IN VASHINGTON HEIGHTS IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertailing. Permanent Real Estate Index Number(s): 25-18-213-025-0000 Address(es) of premises: 1714 W. 107th St., Chicago, IL 60643

Witness Our hand(s)	and seal(s), this 26th c	day of <u>November</u>		19 96		
Ву:	Clank Con				-0	(SEAL)
Attest:	Anne L. Conro	(Name & Title)	Assistant	Vice	President	(SEAL)
	Danna L. Stuehler	(Name & Title)	Assistant	Vice	President	

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140. Sharon L. Lehman, Loan Operations

STATE OF ILLINOIS)

) ss COUNTY OF Kane

BOX	333-CT
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On this _	26th	day of	Novem	oer ,	19 96	_, befor	e me,	the unders	sign	ed N	otar	уΡι	ıblic,	perso	nally	арр	eared
		Conre					and	Danna	_	_							
																	

and known to me to be the Assistant Vice President and Assistant Vice President

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Property or Coot County Clert's Office

10-14-1995 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Loan No 40023271860

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(Continued)

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate-seal-of-said-lender.

By Commission expires MY COMMISSION TO JUNE 15,1998

Residing at MARILYN & CHRISTIANSON NOTARY PUBLIC STATE OF HELINOIS

My commission expires MY COMMISSION TO JUNE 15,1998

Proberty of Cook Colling Clark's Office

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