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3/24/97 76.72 6330
970 35826

97491336

PREPARED BY:

CHALLENGE MORTGAGE CORPORATION

Prepared by; Kevin Barzano
600 Hunter Drive, Suite 308
OakBrook, Illinois 60521

DEPT-01 RECORDING \$23.00
T:0012 TRAN 5854 07/08/97 14:24:00
\$6561 5 REC 8-1-97-4 9 1 3336
COOK COUNTY RECORDER

AND WHEN RECORDED RETURN TO:

CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

Loan # 9932864

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 7th, 1997 executed by JOSEPH M. O'CONNELL and MARY M. O'CONNELL, HUSBAND AND WIFE

to CHALLENGE MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

ONE OAK HILL CENTER, SUITE 102, WESTMONT, ILLINOIS 60559

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

97491335

described hereinafter as follows:

LOT 2 IN BLOCK 75 IN HANOVER HIGHLANDS UNIT NO. 11 A SUBDIVISION IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 07-30-111-002-0000

WARD #

ALSO KNOWN AS: 8148 CATAWBA LANE, HANOVER PARK, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

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Handwritten initials and signature.

Handwritten initials and signature.

Property of Cook County Clerk's Office

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Loan #: 9932864

Challenge Mortgage Corporation:

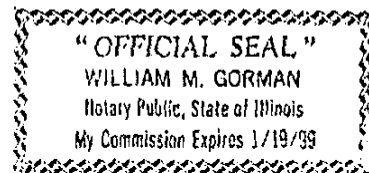
State of Illinois
County of DuPage

X. *Roy H. Sommer*
By: Roy H. Sommer
Its: President

On JULY 7, 1997 before me,
the undersigned, a Notary Public in and
for said County and State, personally
appeared Roy H. Sommer known to me to be
the President of the corporation herein
which executed the within instrument,
that the seal affixed to said instrument
is the corporate seal of said
corporation, that said instrument was
signed and sealed on behalf of said
corporation pursuant to its by-laws or a
resolution of its Board of Directors and
that he acknowledges said instrument to
be the free act and deed of said
corporation.

(This Area for Official Notarial Seal)

Notary Public X *William M. Gorman*
(signature)
Residing in the County of: DuPage
My Commission Expires: 1/19/99



County Clerk's Office

97491336

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