

UNOFFICIAL COPY

WARRANTY DEED

Joint Tenancy Statutory
Illinois

97492655

MAIL TO: La Roy R. Hansen + Associates
6262 S. Kingsley Hwy - Ste 306
Wilmette, IL 60514

DEPT-01 RECORDING \$27.50
T#0011 TRAN 8217 07/09/97 13:32:00
#7837 # KP *-97-492655
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER

Thomas C. Manning
4710 N. Magnolia #1
Chicago, Illinois 60640



THE GRANTOR(S) **JEFFREY S. BARWICK**, a bachelor and **JAMES P. HOBIN**, a bachelor,
of the City of Chicago County of Cook State of Illinois
for and in consideration of **TEN AND NO/100**-----DOLLARS
and other good and valuable considerations in hand paid, **CONVEY AND WARRANT to:**

THOMAS C. MANNING and CAROLE J. MANNING

(GRANTEE'S ADDRESS) 878 West Lill #114
of the City of Chicago County of Cook State of Illinois
not in Tenancy in Common, but in **JOINT TENANCY**, all interest in the following described Real
Estate situated in the County of Cook in the State of Illinois to wit:

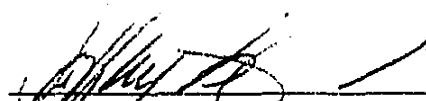
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the
State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common but in
JOINT TENANCY forever.

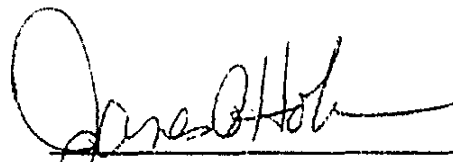
Permanent Index Number(s) 14-17-104-024-1001

Property Address: 4710 NORTH MAGNOLIA #1 CHICAGO, ILLINOIS 60640

DATED this 17 day of May, 1997.



JEFFREY S. BARWICK (SEAL)



JAMES P. HOBIN (SEAL)

(SEAL)

(SEAL)

ATTORNEYS' NATIONAL
TITLE NETWORK, INC.

97492655

275
3

UNOFFICIAL COPY

COOPERATE

05490109

Property of Cook County Clerk's Office

004409

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP JUN 13 '97
PB. 10938
\$ 80.00

004295

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
JUN 18 '97
DEPT. OF REVENUE
PB. 10016
\$ 80.00

★ 018730
★
★
★

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE JUL-2 '97
PB. 1113E
\$ 800.00

★ 018729
★
★
★

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE JUL-2 '97
PB. 11196
\$ 800.00

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF)

I, the undersigned, a **NOTARY PUBLIC** in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **JEFFREY S. BARWICK** and **JAMES P. HOBIN**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this 17th day of May, 1997.

Carmen Lopez
NOTARY PUBLIC

My commission expires: 7/5/97

IMPRESS SEAL HERE:

"OFFICIAL SEAL"
CARMEN LOPEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/5/97

"OFFICIAL SEAL"
CARMEN LOPEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/5/97

NAME AND ADDRESS OF PREPARER:

Sharon A. Zogas, Atty. at Law
10020 South Western Avenue
Chicago, IL 60643

COUNTY-ILLINOIS TRANSFER STAMPS
EXEMPT UNDER PROVISIONS OF PARAGRAPH
____ SECTION 4, REAL ESTATE TRANSFER ACT.
DATE:

Buyer, Seller or Representative

97492655

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION
IN RE: 4710 NORTH MAGNOLIA #1
CHICAGO, ILLINOIS 60614

UNIT 4710-1, IN MAGNOLIA STREET CONDOMINIUM AS DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP DATED AND RECORDED APRIL 27, 1994 AS DOCUMENT 94378585, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 82 IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4, WHICH LIES NORTH OF THE SOUTH 800 FEET AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 94378585 AND AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT 95099622, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-1, STORAGE SPACE NUMBER S-1, AND DECK NUMBER D-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94378585.

0-1-A-0000000000

Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office