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97492791

DEPT-01 RECORDING \$25.50
 T#0001 TRAN 9823 07/09/97 12:51:00
 \$6993 \$ RH *-97-492791
 COOK COUNTY RECORDER

WHEN RECORDED MAIL TO: SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT
 P.O. BOX 10266
 VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 8612590
 ESCROW/CLOSING #: 2505745
 CASE #: IL1318732705

This form was prepared by: T. SHAW

tel. no.:

ATTORNEY'S NATIONAL
 TITLE NETWORK, INC.

address:

25 50
4

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1441 S. HARLEM AVE. BERWYN, IL 60402-

does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC.

97492790

a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is

155 NORTH LAKE AVENUE PASADENA, CA 91109

a certain Mortgage dated June 13, 1997, made and executed by MANUEL GARCIA, AN UNMARRIED MAN AND PROCESA GARCIA, AN UNMARRIED WOMAN AND EFRAIN GARCIA, AN UNMARRIED MAN

to and in favor of PRIMERA MORTGAGE COMPANY OF ILLINOIS upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV
 • Assignment of Il. Mortgage
 IC7141L (10/96)

Page 1 of 2

Initials:
 97492791

23991

008612590000001C714

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06/12/97

8612590-GARCIA-3

SCREEN 6.2.0

Legal Description

LOT 12 IN BLOCK 3 IN C.N. LOUCK'S RESUBDIVISION OF BLOCKS 1,2,3,7 AND 8,
IN WRIGHTWOOD AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 13-28-309-011

Address...:5429 W. SCHUBERT AVENUE

City...:CHICAGO

County...:COOK

St.:IL Zip.:60639-

<F1> <F2> <E,X,+,-> (V)esting Code (D)isplay policy statement

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10/10/2017

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County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 5429 W. SCHUBERT AVENUE, CHICAGO, IL 60639

PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

06/13/97

By: [Signature]

ROE HARDMAN

Its: PRESIDENT

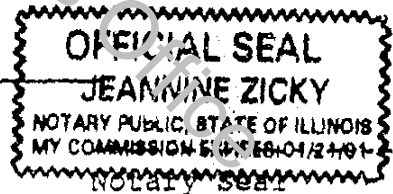
By: _____

Its: _____

State of Illinois
County of DUPAGE

[Signature]
Notary Signature

This instrument was acknowledged before me on 06/13/97
by ROB HARDMAN



as PRESIDENT
a

of Primera Mortgage Company of Illinois

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JAMES J. COOPER
YORKVILLE, ILL.
ATTORNEY AT LAW
YORKVILLE, ILL.

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