

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$25.00  
T#0012 TRAM 5856 07/08/97 14:47:00  
#6618 \$ ER #97-4 92172  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$22.00

## LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS.

This Mortgage Funding Consultants Company of the county of Cook and State of Illinois has made and appointed, and BY THESE PRESENTS does make, constitute and appoint LaSalle Home Mortgage Corporation its true and lawful attorney for and in its name and stead to:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, or security instrument and note or allonge for the following loan transaction:

Borrower(s) Names: Brian Ebers - Debra Brkic  
Address of Property: 728 W. Jackson #621 - 257  
City, State, Zip Code: Chicago, IL 60660  
LaSalle Home Mortgage Corporation Loan Number: 5623103

giving and granting unto said attorney, acting by or through any officer or employee of said attorney, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as Company might or could do with full power of substitution and revocation, hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 9th day of June, 1996.

~~MORTGAGE FUNDING CONSULTANTS COMPANY~~

BY [Signature] TITLE: VICE PRESIDENT  
NAME OF SIGNER: SANDRA PHILLIPS

State of: IL  
County of: Cook

On 6/9/97 before me,

personally appeared and subscribed his/her/their signature(s) to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]  
Notary Public

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00.50.00  
22.00  
27.*

### BOX 333-CT1

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage

DATED:

*[Handwritten Signature]*

Witness:

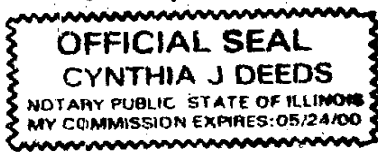
Witness:

STATE OF IL

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Sandra L. Phillips and \_\_\_\_\_ to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and \_\_\_\_\_ of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Document Prepared By:



Notary Name: Cynthia J Deeds  
Notary Public for the state of ILLINOIS  
My commission expires: 05/24/00

(Off. Seal)

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When Recorded Return To:  
Lafayette Home Mortgage Corp.  
4842 N. Harlem Avenue  
Norridge, IL 60834

ISC/ASM\*\* 12/96

PAGE 2 OF 2

★★ TOTAL PAGE.003 ★★

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STREET ADDRESS: 728 W. JACKSON #21 & C57  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-16-110-000-0000

**LEGAL DESCRIPTION:**

UNITS 621 AND C-57 IN HABERDASHER SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFORESAID PROPERTY ON ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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