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76608 96 Federal 4074

97492173

DEPT-01 RECORDING  
T40012 TRAN 5856 07/08/97 14:47:00  
\$6620 ER \* -97-492173  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$25.00  
T40012 TRAN 5856 07/08/97 14:47:00  
\$6620 ER \* -97-492173  
COOK COUNTY RECORDER

AP# EBERS, B5623103  
LN# 5623103

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

undersigned in and to that certain Real Estate mortgage dated June 9, 1997, all the rights, title and interest of  
BRIAN J. EBERS, AN UNMARRIED PERSON and DEANA BRKIC, AN UNMARRIED PERSON executed by

to Mtg Funding Consultants, Inc

and whose address is 111 E.

CHESTNUT SUITE 39A, CHICAGO, IL 60611  
recorded concurrently 97492173 in Book/Volume No.  
page(s) as Document No.

Cook  
County Records, State of Illinois

on real estate legally described as follows:

\*\* SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF \*\*

BOX 333-CT1

728 W JACKSON #621 & C57, CHICAGO, IL 60610

97492173

2500  
J.H.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 6-9-97

*Sandra L. Phillips*

SANDRA L. PHILLIPS, VICE PRESIDENT

MORTGAGE FUNDING CONSULTANTS, INC.

Property of Cook County

Witness:

Witness:

STATE OF ILLINOIS

COOK

County ss:

On 6-9-97 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SANDRA L. PHILLIPS and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT

and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*M. J. Embusch*

Document Prepared By:

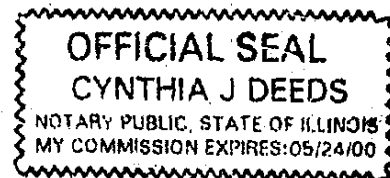
*Cynthia J. Deeds*

Notary Name: CYNTHIA J. DEEDS

Notary Public for the state of

My commission expires:

(Official Seal)



When Recorded Return To:  
LaSalle Home Mortgage Corp.  
4242 N. Harlem Avenue  
Northridge, IL 60634

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STREET ADDRESS: 728 W JACKSON UNIT 621  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-16-110-021-0000

LEGAL DESCRIPTION:

UNITS 621 AND C-57 IN HABERDASHER SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFORESAID PROPERTY ON ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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