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420 N. Brand Bl., 4th Fl.
Glendale, California, 91203
L#:1583019278



**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

**SATISFACTION/
DISCHARGE OF MORTGAGE**

07/09/97

0009 MCH 11:35
RECORDIN M 23.00
MAIL 4 0.50
97492253 #
0009 MCH 11:36

The undersigned certifies that it is the present owner of a mortgage made by **GUY WEINBERG & MARY M WEINBERG** to **A-1 MORTGAGE CORPORATION** bearing the date **06/01/96** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **96285570**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE ATTACHED LEGAL

commonly known as: **615 JUDSON AVENUE
EVANSTON, IL 60201**

pin#11-19-415-003

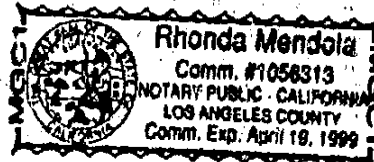
dated **06/17/97**

**CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION 97492253**

By: *[Signature]*
**DARRELL COLON
VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on **06/17/97**
by **DARRELL COLON** the **VICE PRESIDENT**
of **CHASE MANHATTAN MORTGAGE CORPORATION**
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
on behalf of said CORPORATION.

[Signature]
RHONDA MENDOLA Notary Public



CHAS3 BC 3917



97492253

97492253

*22.50
ML*

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TICOR TITLE INSURANCE COMPANY

No.: SC333201

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

LOT 27 (EXCEPT THAT PART BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT; THENCE IN A WESTERLY DIRECTION ALONG THE NORTHERLY LINE OF SAID LOT, 86-1/12 FEET TO A POINT; THENCE IN THE EASTERLY DIRECTION IN A STRAIGHT LINE 87 FEET TO A POINT IN THE EASTERLY LINE OF SAID LOT WHICH IS 12 FEET 5-1/4 INCHES SOUTHERLY FROM THE NORTHEASTERLY CORNER OF SAID LOT; THENCE NORTHERLY ALONG SAID EASTERLY LINE TO A PLACE OF BEGINNING); IN BLOCK 3 IN KEENEY AND RINN'S ADDITION TO EVANSTON, BEING THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14; ALSO THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 615 JUDSON, EVANSTON, ILLINOIS

PERMANENT INDEX NUMBER: 11-19-415-003

END OF SCHEDULE A

97492253

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