

# UNOFFICIAL COPY

97492350

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SHERI RATLIFF  
RELEASE PROCESSOR  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

8142024  
GUSTAVO RUIZ

DEPT-01 RECORDING \$23.50  
152222 TRAN 0810 07/08/97 16:47:00  
#1468 #KB \*-97-492350  
COOK COUNTY RECORDER

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
GUSTAVO RUIZ, AND CECILIA RUIZ, H/W

to NORTHERN FINANCIAL SERVICES

dated July 19th, 19 91, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 32,850.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 91363820, and thereafter assigned to  
\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 20-06-420-008-0000

LOT 8 IN BLOCK 2 IN F. B. CLARKE'S SUBDIVISION OF BLOCK 8 OF STONE AND  
WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6,  
TOWNSHIP 38 NORTH, RANGE 14 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH  
EAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

4616 SOUTH HONORE STREET  
CHICAGO, ILLINOIS 60609

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 17th day of June, 19 97.

NATIONAL CITY MORTGAGE CO.

By Beth J. Jacobs  
BETH J. JACOBS  
Its SUPERVISOR

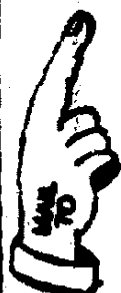
Corporate Seal

By \_\_\_\_\_

Its

IL\_REL

2370  
7/11



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