

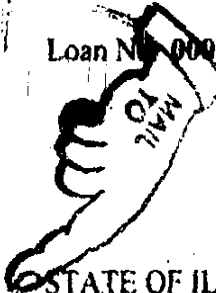
# UNOFFICIAL COPY

97492351

WHEN RECORDED MAIL TO:  
NANCY K MESEGUE  
88 ASHCROFT LANE  
SCHAUMBURG, IL 60193

Loan No. 0008367955

DEPT-01 RECORDING \$27.50  
T:2222 TRAN 0811 07/08/97 16:49:00  
#1469 # KB \*-97-492351  
COOK COUNTY RECORDER



## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 88 ASHCROFT LANE, SCHAUMBURG  
Permanent Tax No. 07224020451200

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by NANCY K. RYBSKI N/K/A NANCY K. MESEGUE AND EDUARDO MESEGUE, to FIRST NATIONAL MORTGAGE NETWORK on June 23, 1993, and recorded in Document No. 93512777, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on May 1, 1995, which assignment is recorded in Document No. 5399191, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 18, 1997.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: [Signature]  
SHERI D. HALL, VICE PRESIDENT

By: [Signature]  
DEBBIE BOLAS, ASSISTANT VICE PRESIDENT

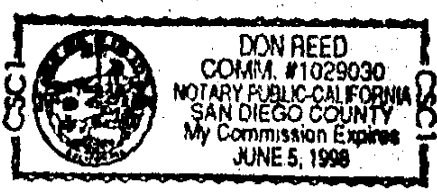
ATTEST: [Signature]

STATE OF CALIFORNIA  
County of San Diego

On June 18, 1997, before me, DON REED, personally appeared SHERI D. HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary's Signature



(Notary's Seal)

97492351

27.50 MS

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## EXHIBIT A LEGAL DESCRIPTION

LOAN NUMBER 8367955

UNIT 1-7-27-B-2 AND GARAGE UNIT G1-7-27-L-B-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24383272, IN THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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