#### ILLINOIS

#### **UNOFFICIAL COPY**

COUNTY OF COOK

LOAN NO 1: 003910023

LOAN NO 2:

932812

INVESTOR:

639208436

POOL NO:

FHLMC ARC

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 0353 07/09/97 10:15:00

\$8457 + BJ \*-97-493610

COOK COUNTY RECORDER

Assignment of Mortgage

\$

60,000,00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

97493610

**MELLON MORTGAGE COMPANY** 

3100 TRAVIS STREET, HOUSTON, TX 77006

("Assignce") all beneficial interest under that certain mortgage dated

March 15, 1993

executed by

ANTHONY G. MARTIN, A BACHELOR, IN SEVERALTY

Mortgagor, to

AMERICAN HOME FINANCE INC.

830 WEST NORTHWEST HIGHWAY, PALATINE, IL 60067

Mortgagee, and

recorded as

Instrument No.

93210188

3/22/93

Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

LOT 53 (EXCEPT THE EAST 13 FEET THEREOF) AND LOT 52 IN SUBDIVISION OF LOT 8 IN DAVID HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4/OF SECTION 31, TOWNSHIP 38 NORTH, RAVICE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 20-31-129-057

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-31-129-057



3,113

82

97045103059

\$30

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

### **UNOFFICIAL COPY**

|                           | FAXAV FIRST SECURITY SAVINGS BANK,<br>D, BLOOMFIELD HILLS, MI 48302 |
|---------------------------|---|
| CLAUDIA GA<br>VICE PRESID | TP + 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1                          |
| )<br>) SS                 |   |
| )                         |   |
| EVELIA BARBA              | personally uppeared   |
| CLAUDIA GARCIA            |   |
|                           | By CLAUDIA GA VICE PRESID  SS  EVELIA BARBA                         |

WITNESS my hand and official seaf

**NOTARY PUBLIC** 

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

of which the person(s) acted, executed the visirument.

EVELIA BARBA
COMM. #1084119
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My Comm. Expires Jan. 21, 2000



# **UNOFFICIAL COPY**

Property of Coot County Clark's Office