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ILLINOIS

COUNTY OF COOK
LOAN NO 1: 003600269
LOAN NO 2: 932568
INVESTOR: 639820794
POOL NO: FHLMC ARC

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Evelia Barba

DEPT-01 RECORDING \$25.50
T#0008 TRAN 0353 07/09/97 10:35:00
#8728 # BJ *-97-493681
COOK COUNTY RECORDER

97493681

Assignment of Mortgage

\$ 107,800.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MELLON MORTGAGE COMPANY
3100 TRAVIS STREET, HOUSTON, TX 77006

("Assignee") all beneficial interest under that certain mortgage dated June 07, 1993 executed by
ERICH STEINERT AND MARY H. STEINERT, HIS WIFE, AS JOINT TENANTS

NORTHERN FINANCIAL SERVICES

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 93459366 on 6/16/93 in Book
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-08-419-043-1004

97493681



25.50

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180001

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Dated: 4/15/97

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB
 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

By 

 CLAUDIA GARCIA
 VICE PRESIDENT

STATE OF CALIFORNIA)
)
 COUNTY OF ORANGE)
)
)
)
)
)

On 5/18/97, before me, EVELIA BARBA personally appeared
CLAUDIA GARCIA

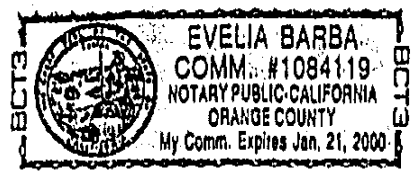
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



 EVELIA BARBA

NOTARY PUBLIC
 My commission expires 1/21/2000



Prepared By: Evelia Barba, Principal PSI
 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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UNIT 2^W IN THE NEW ORLEANS EAST CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 66 AND THAT PART OF LOT 67 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 67 AFORESAID; THENCE NORTH ALONG THE EAST LINE THEREOF 44.58 FEET; THENCE WEST 27.61 FEET; THENCE SOUTH 21.48 FEET; THENCE EAST 20.23 FEET; THENCE SOUTH 23.10 FEET TO THE SOUTH LINE OF LOT 67 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 7.48 FEET TO A POINT OF BEGINNING. ALL IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 4, 1979 AND KNOWN AS TRUST NUMBER 921 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON MARCH 6, 1980 AS DOCUMENT 25383056 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY).

14-08-419-043-1004

Clerk's Office

A_{No}: 003600269

97045102817.

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SECRET

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