

Recording Requested By: Liberty Lending Services Inc.

When Recorded Return To:

Liberty Lending Services Inc. P O Box 1000 Wilmington, OH 45177-1000

S COO CONTRACTOR OF THE CONTRA

• DEPT-01 RECORDING \$27.50 • T00013 TRAN 9429 07/09/97 12:37:00

. 42777 4 CT 4-07-402004

. COOK COUNTY RECORDER

97493986

SATISFACTION

Liberty Lending Services Inc. #:113018965 "Co" Lender ID:/6-14-97 Cook County Illinois
KNOW ALL MEN BY THESE PRESENTS that LIBERTY SAVINGS BANK, F.S.B holder of a
certain mortgage, whose partise, dates and recording information are below, does
hereby acknowledge that it has received full payment and satisfaction of the
same, and in consideration thereo; does hereby cancel and discharge said
mortgage.

Original Mortgagor: FELIPE M. 'TIO AND NORMA U. TIO, HIS WIFE UNDIVIDED 1/2 INTEREST AND KOK KHENG LIM AND ELISA LIM '.I. WIFE WITH AN UNDIVIDED 1/2 INTEREST.

Original Mortgagee: COMMUNITY BANK & TRUST COMPANY OF EDGEWATER Dated: 09/07/1977 and Recorded: 09/14/1977 as Instrument No. 24105418 Book/Reel/Liber 24 105 418, Page/Folio NA, in the County of COOK State of TLLINOIS

Legal:

LOT 58 IN BLOCK 2 IN BRYN MAWR ADDITION TO EXCEMMATER, A SUBDIVISION OF THAT PART OF THE SOUTH 43 RODS OF THE WEST RALF OF THE SOUTH WEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF GREEN BAY ROAD NOW KNOWN AS NORTH CLARK STREET IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14-05-330-052 Property Address: 1406 W Bryn Mawr, Chicago, IL, 60660--4225

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Liberty Savings Bank, F.S.B On (0-(0-) (DATE)

SUZAN D. KRANJC, SR. VICE PRESIDENT

SJH-19970520-0007 ILCOOK COOK IL BAT: 1923 KXILSOM1

T.J.

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Property of Cook County Clerk's Office

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Page 2 Satisfaction

STATE OF Ohio COUNTY OF Clinton

before me, Amy J. Griffith, a Notary Public in and for Clinton County, in the State of Ohio, personally appeared Suzan D. Kranjc, Sr. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand official seal,

Amy J. Griffith Notary Expires: 11/28/2001

(This area for notarial seal)

County Clark's Office

Document Prepared By:) 200 / Amy Spinks, P.O. Box 1000; Wilmington O.1 SJH-19970520-0007 ILCOOK COOKIL BAT: 1923/113018505 KXILS 200

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\$2233 \$ CT \ \times -97-493986
COOK COUNTY RECORDER