97493110

PREPARED BY:

Pullman Mortgage Company Prepared by: Stacy P. Murphy 600 Hunter Drive, Suite 308 OakBrook, Illinois 60521

AND WHEN RECORDED RETURN TO: CrossLand Mortgage Corp 6325 Odana Road Madison, WI 53719

Loan # 9711888

DEPT-01 RECORDING

T40009 TRAN 9585 07/09/97 13:54:00

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

\$23.5Ú

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEP, ED the undersigned hereby grants, assigns and transfers to CrossLand Mortgage

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 23rd, 199? executed by JOSE A. GONZALEZ, married to Armandina Gonzalez

to Pullman Mortgage Company

a corporation organized under the laws of The State of Illinois

1000 East 111th Street 8th Flr, Chicago, Illinois 60628 COOK

and recorded in Liber State of

Page(s) ILLINOIS

and whose principal place of

County Records.

described hereinafter as follows:

Lot 30 in Block 7, in Subdivision of Lot 1 in Block 7 in Ironworker's Addition to South Chicago, being a Subdivision of the South Half 1/2 of Fractional Section 8, Township 37 North, Range 15, East of the Third 10/450 Principal Meridian, in Cook County, Illinois.

ITEM # 26-08-303-007-0000

WARD #

ALSO KNOWN AS: 10217 SOUTH AVENUE L, CHICAGO, ILLINOIS 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Property of County Clerk's Office

Loan #: 9711888

State of Illinois County of Cook

On May 23rd, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Kay E.B. MacNeil known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and staled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public X

(signature)

Residing in the County of:

My Commission Expires: S

Pullman Mortgage Company

By: Kay/E/B. MacNei

Its: President

(This Area for Official Notarial Seal)

OFFICIAL SEAL
JOSEPH H. GILL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES
09-30-97

97493110

Property of Cook County Clark's Office

Manny.