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RECORDING REQUESTED BY/RETURN TO:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
12-031

9749447

DEPT-03 RECORDING \$23.50

PREPARED BY:
JOHN ALDEN LIFE INSURANCE COMPANY
7300 CORPORATE CENTER DRIVE
MIAMI, FLORIDA 33126
DAVID B. MCCAIN

7:0008 TRAN 0365 07/09/97 14:54:00
48996 E.J. *--97-494447
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

LOAN NO. 5425-0

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7300 Corporate Center Drive Miami, Florida 33216, does hereby grant, sell, assign, transfer and convey, unto **SUNAMERICA LIFE INSURANCE COMPANY**, a corporation organized and existing under the laws of ARIZONA (herein "Assignee"), whose address is 1 SUNAMERICA CENTER, 38TH FLOOR LOS ANGELES, CA 90067-0022, a certain Mortgage dated February 8, 1996, made and executed by DANIEL K. RYAN AND JULIE WISE RYAN, HUSBAND AND WIFE, to and in favor of FIRST FEDERAL MORTGAGE BANK upon the following described property situated in COOK County, State of ILLINOIS:

LOT 24 IN MARIAN MEADOWS, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 24 ACRES OF THE NORTH 36 ACRES OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1.0 FOOT OF THE SOUTH 25.0 FEET OF THAT PART OF SAID PROPERTY LYING NORTH OF THE SOUTH LINE OF THE NORTH 24 ACRES OF SAID NORTH EAST 1/4), ALL IN COOK COUNTY, ILLINOIS.

Property Address: 804 LOCUST ROAD
WILMETTE, IL 60091 PIN: 05-32-200-094

such Mortgage having been given to secure payment of \$245,000.00 which Mortgage is of record in Document, Instrument or Sequence Number 96151037 recorded on February 16, 1996 of the Official Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

PRIOR ASSIGNMENT DATED 2/8/96, RECORDED 2/16/96, INSTRUMENT #96151037.
PRIOR ASSIGNMENT DATED 2/16/96, RECORDED 5/16/97, INSTRUMENT 97347930.

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LOAN NO. 5425-0
BORROWER: RYAN
ASSIGNMENT OF MORTGAGE
PAGE TWO

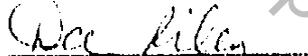
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 31, 1997.

JOHN ALDEN LIFE INSURANCE COMPANY


KAREN M. ETIOPIO, WITNESS

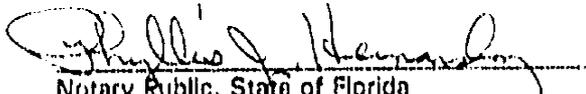
BY: 
DAVID B. MCCAIN, VICE PRESIDENT

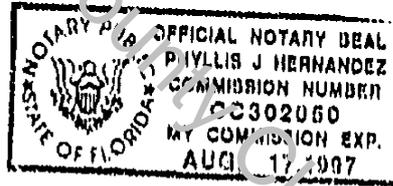

DEE RILEY, WITNESS


FRANK A. ZOMERFELD, ATTEST (Seal)

STATE OF FLORIDA
COUNTY OF DADE

The foregoing instrument was acknowledged before me this 31st day of March, 1997 by DAVID B. MCCAIN, VICE PRESIDENT AND FRANK A. ZOMERFELD, ASSISTANT SECRETARY of JOHN ALDEN LIFE INSURANCE COMPANY, a MINNESOTA Corporation, on behalf of the corporation. They are personally known to me and did not take an oath.


Notary Public, State of Florida



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