Recording Requested By: Dovenmuehle Mortgage, Inc.

When Recorded Return To:

Marken & Cocilia Rees 11828 & Lafelin Over Ugo Il 40443

COOK COUNTY
RECORDER
JESSE WHITE 19797
MARKHAM OFFICE

##0002*#

RECOLIN N 23.00

FOSTAGES N 0.50

97494475 H

SUBTOTAL 23.50

CHECK 213.450

2 FURC CTR 0024 MCH 12:57

97494475

SATISFACTION

Dovenmuchic Montgage Inc. #:1226430 RIPS AR Lender (D:001/ Cock, Minols KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION BY DOVENMUCHLE MORTGAGE COMPANY, LP, A DELAWARE LIMITED PARTNERSHIP BY DOVENMUCHLE MORTGAGE, INC., A DELAWARE CORPORATION, ITS SOLE GENERAL PARTNER, ITS ATTORNEY-IN-FACT holder of a column mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES RIES JR. AND CECILIA RIES, HIS WIFE Original Mortgagoe: O'BRIEN & PAIN, INC. Dated: 01/16/1967 and Recorded 02/03/1967 as instrument No. 20056111 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 26 IN BLOCK 23 IN F. H. BARTLETT'S GREATER CALUMET SUBDIVESION OF CHICAGO, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 25203220270000 Property Address: 11838 S. LAFLIN AVE, CHICAGO, IL, 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Federal National Mortgage Association by Dovenmuehle Mortgage Company, LP, a Delaware limited partnership by Dovenmuehle Mortgage, Inc., a Delaware corporation, its sole general partner, its Attorney-in-Fact On (125)(1) (DATE)

PRESIDENT

TWY-19970817-0007 ILCOOK COOK IL DAT: 7489 KXILSOM1

97494475

\$23.50

COOK SOUNTY SECORDER JESSE WHEEK

Property of Coot County Clerk's Office

97494475

Page 2 Satisfaction

STATE OF Illinois COUNTY OF Will

ON $\frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2}$, before me, Aurora S. March, a Notary Public in and for the County of Will County, State of Illinois, personally appeared Edward J. Bagdon, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

Aurora 8. Marib

*

Notary Expire: 11/15/1999

OFFICIAL SLAL AURORA'S, MARSH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/15/99

(This area for notarial seal)

Othor Clart's Office Document Prepared By:

John Coniglio, 1501 Woodlield Road, Schaumburg, IV 80173-4982

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Property of Cook County Clerk's Office