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WARRANTY DEED

131-755167

97494665

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

DEPT-01 RECORDING 125.50
T90010 TRAN 8213 07/09/97 12:52:00
97409 C:J *-97-494665
COOK COUNTY RECORDER

2550
97494665

THIS INDENTURE WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Wadell Brooks Jr., 2554 East 93rd Street, Chicago, IL 60617** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **6715 South Chappel, Unit 1-W Chicago, IL 606049** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 16 day of May, 1997 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

STCI-14106

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Scaled and Delivered
in the Presence of:

[Signature: Valerie Anderson]

[Signature: David Smith]

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

[Signature: Debra F. Robinson]

Debra F. Robinson
Director, Single Family Division
Illinois State Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

5/17/97 Ku Xugu
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, CAROLYN M. WALKER a Notary Public in and for the County and State aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of May 16, 1997 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 16th day of May, 1997.

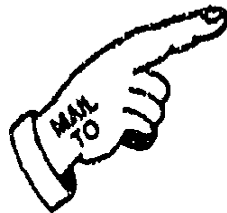
"OFFICIAL SEAL"
 Carolyn M. Walker
 Notary Public, State of Illinois
 My Commission Expires 10/03/98

[Signature: Carolyn M. Walker]

Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107



SEND SUBSEQUENT TAX BILLS TO:

Wadell Brooks Jr.
6715 South Chappel, Unit 1-W
Chicago, IL 606049

97494675

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UNIT 1-W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6715 SOUTH CHAPPEL AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22815404, IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6715 SOUTH CHAPPEL, UNIT 1W, CHICAGO, IL, 60649.

PIN# 20-24-401-027-1005

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