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AMIC LOAN NO.: 436787

STATE OF ILLINOIS
COUNTY OF COOK

DEPT. OF RECORDING

\$73.00

120012 TRAN 5867 02/09/97 12:09:00
22873 : 1148 0--127--6942355
COOK COUNTY RECORDER

97494235

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:

HOUSEHOLD BANK FSB

OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN MORTGAGE DATED DECEMBER 1, 1974 MADE AND EXECUTED BY:

MALCOLM S. AND LINDA J. CARDY

TO WESTERN SPRINGS FEDERAL SAVINGS AND LOAN ASSOCIATION

AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK

COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 22948539, VOLUME N/A, PAGE N/A, ON THE DECEMBER 6, 1974.

PROPERTY DESCRIBED AS:

LOT 9 IN BLOCK 2 IN NORTHBROOK HIGHLANDS UNIT NO. 1 A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 63-SE-142K

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND DISCHARGED.

EXECUTED ON THIS 25TH DAY OF APRIL, 1997;



HOUSEHOLD BANK, FSB SUCCESSOR BY MERGER TO FREEDOM FEDERAL SAVINGS BANK, SB F/K/A WESTERN SPRINGS SAVINGS AND LOAN ASSOCIATION CORPORATION

BY: [Signature]
SEAN ROCKWAY, ASST. VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF DUPAGE

BE IT REMEMBERED, THAT ON THIS 25TH DAY OF APRIL, 1997, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE AFORESAID, CAME SEAN ROCKWAY, ASST. VICE PRESIDENT OF HOUSEHOLD BANK, f.s.b., A CORPORATION DULY INCORPORATED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID CORPORATION.

FD10277

2300

97494235

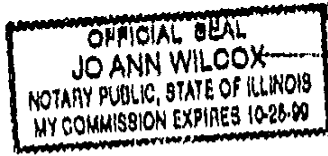
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IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

MY COMMISSION EXPIRES:



Jo Ann Wilcox
NOTARY PUBLIC
(SEAL)

SM058

THIS INSTRUMENT WAS PREPARED BY: Ruthi Bennett
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

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