

# UNOFFICIAL COPY

97494247

## RELEASE DEED

### MAIL TO:

Robert L. Davis IV  
Avis D Davis  
10152 S Indiana  
Chicago Il. 60628

DEPT. OF RECORDING 429.00  
1:00:12 PM 5867 07/09/97 12:12:00  
6886 S E 12 \* -277 -4594247  
COOK COUNTY RECORDER

FD1057

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Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Robert L. Davis IV and Avis D. Davis, his wife, in joint tenancy, their Heirs, of the County of Cook and State of Il. all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of June, 1992, and recorded in the Recorder's Office of Cook County, in the State of Il., as Document No. 92422455, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 92422456 to the premises therein described, situated in the County of Cook, State of Il., as follows, to wit:

LOT 36 IN THE SUBDIVISION OF THE SOUTH HALF OF BLOCK 2 AND THE EAST HALF OF THE SOUTH HALF OF BLOCK 19 IN SMITH'S ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 15-10-234-036-0000

THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 148 S. 10th Ave, Maywood IL 60153-1334

Dated this 21st day of April, 1997.

*Sandra J. Munn-Travis* (SEAL)  
SANDRA J. MUNN-TRAVIS, VICE PRESIDENT

*Pamela R. Sierra* (SEAL)  
PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this April 21, 1997.

  
Dardanella Jones, Notary Public

“OFFICIAL SEAL”  
Dardanella Jones  
Notary Public, State of Illinois  
My Commission Exp. 09/21/2000

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May 2, 1997

Fort Dearborn Land Title Co  
3201 Old Glenview Road  
Wilmette, IL 60091

In Re: Loan No.: 17065295  
Davis

Enclosed are the following document(s) pertaining to the above mentioned mortgage loan.

(X) Release of Mortgage (which you should have recorded)

Kindly acknowledge receipt of the above document(s) by signing and returning the enclosed copy of this letter.

Sincerely,

*Vidal Rosales*  
Mortgage Loan Servicing Unit



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vr

Enclosures

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