UNOFFICIAL COPY

Prepared By: When Recorded Mail

WESTAMERICA MORTGAGE COMPANY

1. S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL.

ATTN: JOYCE GRUDZIEN

Loan No. 00111300 #97

DEPT-01 RECORDING

\$23.00

Commonly known as:

3108 ERNST AVENUE FRANKLIN PARK, IL 60131 T\$0014 TRAN 3278 07/09/97 15:00:00

\$7238 \$ TD *-97-495832

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

97495832

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVELY. The undersigned grants, assigns and transfers to RESOURCE BANCSHALES MORTGAGE GROUP. INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223 all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated MICHAEL PAOLANTINO AND WIFE 06/26/97 executed by

COMPANY, A C YOSEMITE ST. to WESTAMERICA MORTGAGE and whose address is 5655 S. and recorded in Book/Volume No. CORPORATION 460. ENGLEWOOD , age(s) , as Document No.

County Records, State of 111 NOIS, on real estate legally described as follows: LOT 10 IN BLOCK 3 IN FRANKLIN H 13/TS, BEING A RESUBDIVISION OF LO 2. 3 AND 4 IN BLOCK 3, LOTS 1, 3 AND 4 IN BLOCK 4, LOT 1 IN BLOCK TURNER PARK LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST OF THE NORTH WEST QUARTER OF SECTION 20. TOWNSHIP 40 NORTH, RANGE BEING A RESUBDIVISION OF LOTS HE NORTH WEST QUARTER OF SECTION OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY,

TAX ID #12-28-101-026-0000

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/26/

ASST. VICE PRESIDENT

SECRETARY

STATE OF

ILLINDIS

COUNTY OF DUPAGE

On 06/26/97

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared KATHLEEN R. BRUNG AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST, VICE PRESIDENT AND ASST, SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

SOCOOCIA COCOCIO COCIO " Official seal" DEBORAH ANDERSON Notary Public, State of Illinois My Commission Expires 6/16/98 possessossossossoss

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS My commission expires: JUNE 16, 1998

(Official Seal)

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Property of Cook County Clerk's Office