97495070

Nations Title Agency of Illinois, Inc.

246 E. Janata Blvd. Ste. 300 Lombard, IL 60148 . DEPT-01 RECORDING

\$25.50

- T#0014 TRAN 3273 07/09/97 13:01:00
- #7071 # RC #-97-495070
 - COOK COUNTY RECORDER

CMI

P.O. BOX 790002

ST. LOUIS, MO 63175-0002

CMI ACCOUNT # 10029'58

PREPARED BY: JEFFREY D. BALLARD

WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

B.4.

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNISS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO PAUL B JOHNSON AND CATHLEEN JOHNSON, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS. ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE DECEMBER 18, 1989, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 89604295, AND THE ASSIGNMENT OF RENTS IN BOOK OF RECORDS, ON PAGE , AS DOCUMENT NO. , TU SHE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 1936408040 COMMONLY KNOWN AS: 2729 WEST 84TH PLACE CHICAGO, IL 60652-3913

97495070

Stock County Clark's Office

10029038

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PREDENTS BY ITS VICE PRESIDENT ON JUNE 5, 1.997.

CITICORP MORIGACO, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS. AS SUCCESSOR IN INTEREST TO FIRST PEDBRAL SAVINGS AND LOAN OF CHICAGO.

DEBBIE S. MOPROW

VICE PRESIDENT

STATE OF MISSOURI)

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE S. MORROW PURSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNY-IN-PACT FOR CITIEANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS BUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIUED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE JAID INSTRUMENT OF WRITING AS VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

EQUICREDIT CORP. OF IL.

S. HARLAN

Noticy Public - Notiny Stall

STATE OF MISSOURI

10 AST 2271 STREET

MY COMMISSION EXP. APR. 17, 2000

1 997.

1 997.

S. HARLAN

Noticy Public - Notiny Stall

STATE OF MISSOURI

NOTARY PUBLIC

MY COMMISSION EXP. APR. 17, 2000

FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Poperty of Cook County Clerk's Office

LOT 55 (EXCEPT THE FAST 36 FEET THIFFOF) 111 DF LOT 55 AT THE EAST 1 FOOT OF LOT 57 IN HARRY M. QUINN MEMORIAL ADDITION TO BEVERLY UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. # 19-36-408-040

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Property of Coot County Clert's Office

County Clork's Office