## ・ラブルタ回じる

## **UNOFFICIAL COPY**

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID

97495078

No.	
CERTIFICATE OF	
RELEASE OF LIEN	. DEPT-01 RECORDING \$23.50
FOR: { ] MEDICAL ASSISTANCE { ] BLIND ASSISTANCE { ] AGED ASSISTANCE [XX] DISABILITY ASSISTANCE	. T40014 TRAN 3273 07/09/97 13:02:00 . 47080 + RC *-97-495078 . COOK COUNTY RECORDER
do hereby release the lien for assistance as checked above, which the	ois, for and in consideration of \$ 303.80,
in ,COOKCounty, State of Illinois	is, on June 5, 1996 Junder Dacy-
Dated June 17,1997 Waymon P. S	East 1/2 of the West 1/2 of the ge 13, East of the Third Property in Cook County, Illinois.
V Local Office Admi	nations Title Agency of Illinois, Inc.
State of Illinois   SS   97495	iombard, IL 60148 77-3660 Cook
i, STEVEN R. KENT ,Notary Public, do hereby certify that WAYMON STARKS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.	
"OFFICIAL SEAL"  STEVE KENT  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 6/18/08	nder my hand and seal this  7 th day of June ,A.D.,1997

DPA 233 (R-1-95)

(SEAL)

IL478-0207

**UNOFFICIAL COPY** 

), 10 (13 51)