

UNOFFICIAL COPY

97495136

PREPARED BY:
DEANNA FILLIPP
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 88-5347

: DEPT-01 RECORDING \$23.50
: T40001 TRAN 9823 07/09/97 15:35:00
: 47201 \$ RH *-97-495136
: COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOWARD HANNA FINANCIAL SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS
119 GAMMA DRIVE, PITTSBURGH, PA 15238
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
TIMOTHY S. BISHOP and HELENE B. GREENWALD, HUSBAND AND WIFE

97495135

and dated 6/12/97, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE EAST 30 FEET OF LOT 9 (EXCEPT THAT NORTH 8 FEET THEREOF DEDICATED FOR
ALLEY) IN BLOCK 2 IN CLARK AND MCCONNELL'S ADDITION TO LAKEVIEW, A
SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE, A SUBDIVISION IN FRACTIONAL
SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-21-309-043

ALSO KNOWN AS: 643 WEST ALDINE, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On June 12th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Tom Lewalle

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Deanna M. Fillipp COUNTY McHenry

My Commission Expires 5/21/01

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

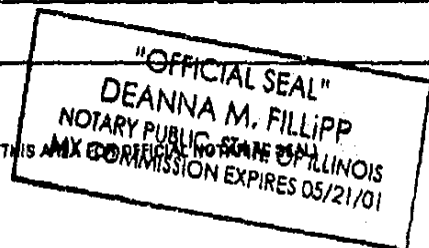
By: _____

Its: President

By: _____

Its: _____

Witness: _____



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